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THE ROLE OF MEDIUM OF INSTRUCTIONS IN THE DEVELOPMENT OF THE CURRICULUM RELATED SCIENCE CONCEPTS IN MATRICULATE STUDENTS

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TO

MY MOTHER & FATHER
WITH ALL MY LOVE AND GRATITUDE

CONTENTS

	· Page, Nos.
ACKNOWLEDGEMENTS	· · · · · · · · · · · · · · · · · · ·
ABSTRACT	ii
Chapter I	
INTRODUCTION	1
Chapter II	
REVIEW OF RELATED LITERATURE	37
Chapter III	
AIMS AND OUTECTIVES OF THE STUDY	48
Chapter IV	
METHODOLOGY	49
Chapter V	
RESULTS :	57
Chapter VI	
DISCUSSION OF RESULTS	69
REFERENCES	75
APPENDIX 'A'	
A set of questionnair .	
APPENDIX B	
A test for the assessment of scientific	concepts of

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ABSTRACT

The present study is aimed at understanding the role of medium of instruction in the development of scientific concepts in high school students. A random sample (202) of high school passed (matriculate) students, representing different types of medium of instructions were selected from Rawalpindi/Islamabad. Finally, the students belonging to Urdu medium (92) and English medium (89) were selected for the analysis of the data. the levels of attainment of scientific concepts were measured through a test developed for this purpose. For the analyses of the data t-test, and ANOVA techniques were used. The findings of this study indicate that scientific conceptual clarity of English medium students is better as compared to the Urdu medium students. This study also indicates that the students who have good marks in matric, have better conceptual clarity, as compared to those students, who have not good marks. Regarding the parental education, it is indicated by the study that the students, whose mother's education is high, have better conceptual clarity. This is also indicated that better socioeconomic background does contribute in the conceptual clarity. Overall these factors does contribute in the conceptual clarity.

INTRODUCTION

We are today on the threshold of information technology which is affecting every field of human activity and the world is witnessing the unfolding of the Third Industrial Revolution, the major landmarks of which are the extensive application of microprocessor, lasers, fibre optics, bio-genetics, computer aided manufacturing and designing etc. The world is clearly divided between the haves and have nots and what characterizes this difference between nations is essentially the level of their scientific and technological progress.

Science and technology has become an integral part of the blood stream of modern civilization and is the major driving force for economic growth and development. The power of science and technology has transformed the world and impacted every sphere of man's individual and collective activity, be it economic, political, cultural, military and educational. This scientific progression receives impetus from various sources. One major source is the education being imparted to children of any nation. By giving proper education to the children the future of the nation can be saved.

We are still unable in creating an environment which triggers off a scientific and technological revolution whereby a broad based self sustaining S&T structure is established. For

this to be brought about, education needs to be given the foremost priority.

In Pakistan a lot of emphasis is being laid upon scientific development, and efforts are being made to improve the quality of science education. But still our educational system locks many things. Unfortunately our educational system is geared to the suppression of creativity. It revolves around the medieval system of learning by route. All these things and other several factors are seriously undermining our educational system.

Concept of Education

The concept of education varies from nation to nation and from culture to culture because "every conception of education is the product of some ideal of life and every ideal of life has its own conception of education " (U Hayat, The News, 1994) . Education which does not take into account the cultural and regional realities will either fail to deliver the goods or do positive harm instead of facilitating development. The genesis of development must be indigenous to the cultural soil from which it springs, and cannot be imported or exported like rice and wheat. No nation can progress if it is not free to develop according to its own ideals and genius. The education which a country imparts to its generations must be in harmony with the goals and objectives that are to be achieved. A destination in the east

will never be arrived at if one faces the west. Unfortunately, this is the dilemma we are facing in Pakistan.

Western influence on education in Pakistan

Our education system dates back to the days when the British were masters of this land. As an imperialist government they needed an education system that would serve their interests, not their subjects.

Today, our education system is nothing but a remnant of insidious Pritish legacy. It is based on borrowed ideas, on a foreign intellectual source and use of a foreign language. We are following the same ideas with little change, if any, for the last four decades. Basically, it is our own doing, but the British are equally to blame, known for their hostility to any set up not of their making.

According to Allama Iqbal education is the process of critically evaluating and effectively transmitting the cultural heritage, knowledge and ideas of a social groups to its young members, thereby securing the continuity of collective life and culture, and ensuring their intelligent and creative reconstruction. This is because any half grown philosophy of the rapid pace of development, and will be unable to satisfy the requirements of the present age. Only when the philosophy of

education finds its won identification, coherence and relevance can it generate anough energy to free itself from the restriction of uncertainty. The West boasts of its long conditioning to individualism and freedom of thought but it seems ironic when studied in its reflection of one particular ideal that pervades its education policy. It manifests itself in their notions about British nationalism, Americanism, Fascism or Communism that their citizens are forced to accept.

Our attitude should not be of collision but of collaboration for our mutual benefit. We cannot belittle the contribution of the West in science and technology. What we ought to do is bring it in harmony with our own environment and heritage. We must welcome their sciences, their quest for research, and their environment without it being at the cost of our own values.

SCHOOLING IN PAKISTAN

Pakistan at the time of independence, inherited an educational system installed a hundred years earlier by colonial rulers replacing the indigenous Muslim system which had served the country for nearly eight hundred years, beginning in the year 711 A.D.

The colonial system of education which was predominantly geared to meet the requirements of the colonial Government for

trained civil servants to run the public administration of the country, was basically alien to the society. As the system provided little education suitable for positions outside Government service, it brought disillusionment to the youth of the country.

Still Pakistan is 'having more or less the same educational system inherited by the Britishers.

In rural schools single teacher and two-teacher schools are common where the number of children may be very small but schools in big town and cities are generally over crowded and a large number of them are run on the double shift system.

A primary school will have only class 1 to 5 a middle school may have classes 1 to 8 or only class 6 to 8. A secondary (high) school may have classes 6 to 10 or only classes 9 and 10. Some high schools (higher secondary schools) may have the intermediate classes 11 and 12 (school education in Pakistan, 1977).

Compulsory subjects at the primary level, class 1 through 5, include Urdu, Islamiyat, Social studies, Mathematics and science and vocational courses. Curriculum is officially standardized throughout the country although some local variations are permissible if the school has resources. For example, English is

a compulsory subject from class 6 but schools may, if they wish and may do, introduce it as an elective subject from class 1.

At the end of class 10 comes the matriculation exam which is set by the Boards of Intermediate and Secondary Education (Hays, 1987). In class 9 and 10, there are broadly two groups of subjects. One is science group and other is arts group. In science group, Science subjects as Physics, Chemistry, Biology and Mathematics are taught. Where as in arts group there is more choice of subjects each for boys and girls students. In arts group there are subjects like general science, elective Mathematics, Home economics (for girls only), Civics, Political science, etc. English, Urdu, Pakistan studies and Islamiyat are taught as compulsory courses in matric.

In almost all big cities of Pakistan there are types of schools imparting education, Government ordinary schools; Model/Pilot/Comprehensive schools, both government funded but disproportionately and private English-medium schools. In Islamabad (the capital of Pakistan) the situation is almost the same. Here also three types of schools exit.

CONDITION OF SCIENCE EDUCATION AT SECONDARY LEVEL IN PAKISTAN

The state of secondary education is generally poor but it has come to be realized that science education in particular has

searched a critical law stage and needs to be improved urgently. There is an acute shortage of teachers, laboratories are poor and ill equipped, curriculum has little relevance to the present day needs. The text-books are also sub-standard and finally education system promotes rote-learning and gives little emphasis to understanding and to develop thinking.

PERFORMANCE OF ENGLISH MEDIUM SCHOOLS (SCIENCE GROUP)

The overall performance of english medium schools is better than the Urdu medium. To show it statistically, in 1984 and 1985, 34.903 students from 12 Boards took the examination (SSC) matriculation in the science group in the English medium. 17,531 passed in the first division. On the other hand 274263 students appeared in the 13 Boards in the Urdu stream of whom 55168 passed in the first class.

Another comparison of top positions in intermediate examination during 1985 shows that out of the total 112 top positions English medium students secured 75 positions.

This also a fact that the majority of students who opt for the English medium are those who later pursue studies at the college and University level.

This role of medium of education in Pakistan needs to be carefully seen. Because this difference of medium of education is seriously undermining our education unfortunately no serious steps have been taken so far to see this main problem an scientific bases. Basically this was the main driving force behind the present study. Other related psychological aspects of the study are discussed below.

CONCEPTS

We use concepts to deal with the world. We categorise our experience to bring order to it. Otherwise we would have to treat every stimulus encountered as unique. We would always be tied to our immediate situation, being unable to use our past experience in our assessment of the present. The world would be a confused, un analyzed set of stimuli. Our knowledge of the world is comprised of concepts and relationships among the concepts (Bourne, Dominowski, Loftus, and Healy, (1986).

The concept of concept

Concept is defined as a mental representation of a category. The definition can be expanded upon. A category is a class that stimuli are placed in according to some similarities. A concept is something in a person's head that allows him to place stimuli in or out of the category (Anglin, 1977). Thus, the category consists of the stimuli in the outside world and the concept of information in memory. A category is distinct from a concept.

The concept also might include much more knowledge than that

simply needed to categories instances (Anglin, 1977). Thus, a persons' concept of dog may include much data about their lifespan, habits, evolutionary ancestry, etc, as well as his emotions towards them. It should be noted that 'concept' is quite a vague term with many different definitions and uses (Flavell, 1970; Sidel, 1983). Sometimes 'concept' is used synonymously with 'category' and with 'word' In developmental psychology. 'concept' is sometimes used to refer to a competency or an ability to do some esoteric task. Thus, a child is said to have the concept of 'conservation', class inclusion' or 'transitivity' (Farah and Kosslyn, 1982). These concepts really refer to an ability to manipulate information but can be seen as reflecting a representation of a category (Halford, 1982). In daily life, 'concept' is often used to refer to an idea, e.g. 'Today we present some startling new concepts in fashion!'. 'This new washing machine is a brilliant concept years ahead of its time'.

Finally, there is a distinction between identity concepts and kind concepts (Clark, 1983; Anglin. 1977). Identity concepts pertain to the same object seen at different angles, orientations and distances. Thus a person has an identity concept of his dog Rover, his Uncle Jim and the space shuttle 'Columbia'. An identity concept is necessary to place different impressions of the same object into one category. Kind concepts place at least two distinct individual things into one category. Thus, a dog and a cat are instances of the kind concept animal, and a spider and a shark are instances of predator.

TYPES OF CONCEPT

Concepts can be divided into a number of types. However, there is no universally recognised taxonomy. Perhaps there never will be. Concepts are like people in this sense. People can be categorised in many different ways (tall/short, educated/not educated, interesting/uninteresting, blonde/redhead/other), and

how we categories on a given occasion depends on our purposes. Here are some useful categories of concepts.

Object and Event

Object concepts represent some physical thing at some location in real or imaginary space. Examples are planet, microbe, tree, car, galaxy, horse, and virus. Event concepts pertain to time. They represent a particular class or sequence of events. Examples are hour, holiday, geological age, lifetime, eating out, having a baby and running. Some event categories are represented by scripts, because they constitute a more or less fixed sequence of events. Object concepts have been studied much more than event concepts.

Eight Parts of Speech

One can divide words up into eight classes: noun, verb, adjective, adverb, pronoun, preposition, conjunction and article. It can be argued that these words label different types, prepositions label concepts of relative position, etc.

Concrete and Abstract

This distinction is known by several names: simple/complex, non-verbal/verbal and perceptual/abstract (Cohen, 1983). It is perhaps better considered a continuum than a dichotomy. Concrete concepts are very closely tied to our perceptions. they arise from direct experience. Examples are red, table, tree and dog. Little abstraction is needed to form them and their instances can usually be readily visualised. Abstract concepts are much harder to so pin down, because they are largely divorced from experience. Their component features may be quite obscure and variable to different people. Some examples are justice, freedom, genius, art, truth, beauty, and representation.

Abstract concepts are often built up from complex concepts (Cohen, 1983). An example is democracy, a thorough understanding of this concept requires the knowledge of component concepts, such as government, the social concept, the rule of law, will of the people, etc, each of which is itself a complex concept. Indeed, many school-taught concepts are quite abstract, which is one reason why students find some hard to learn. The subject of mathematics, for example, is based on a progressive accumulation of abstract concepts from component concept. Students who do not grasp an important component concept often get lost as a result (Skemp, 1971)

Many abstract concepts can only really be acquired through language. Words are needed to both define them and present exemplars.

Well-defined and Ill-defined

Well-defined concepts have a clear set of defining features that all instances there of share. Examples are square, number and molecule. Ill-defined concepts lack clear-cut defining features. An examples is artistic style, One may group a set of paintings into a certain category without being able to state any common features of the instances. Many concepts used in everyday life are ill-defined, while many acquired in school are well-defined.

Artificial and Natural

An artificial concept is constructed for a particular use, usually for an experiment. One may experiment with artificial concepts to study the learning of concepts that subjects have no prior experience of or that can be designed to answer some research question.

Natural concepts are existing ones that people in a given

culture have constructed and use. Examples are tree, chair, person, star, hand and dog. Some are more natural than others, however. There is evidence that we are strongly pre-disposed to form some concepts because of our evolutionary history, and such concepts seem very natural.

Conjunctive and Disjunctive

Exemplars of conjunctive concepts have two or more particular features To be an example of triangle, a stimulus must have three sides, and be a closed figure. Disjunctive concepts are based on or rather than and. To be an example, a stimulus must have three sides, and be a closed figure. Disjunctive concepts are based on or rather than and. To be an exemplar, a stimulus must only have one of several features.

Disjunctive concepts seem odd, and indeed are quite scarce in the real world. disjunctive concepts are harder to learn.

Categorisation of Concepts According to Stimulus Domain

People can also categorise concepts according to the stimulus domain they come from (Cohen, 1983). So, we have person concepts (extrovert, sister, voter), scientific concepts (ion, reptile, gravity, totalitarian state), legal concepts (tort, contract, drunk driver), mathematical concepts (prime number, limit, square root), etc. Obviously a given concept can be placed in several domains.

Different domains are likely to differ in the proportion of well-defined and ill-defined concepts and abstract and concrete ones. The social sciences, art and law tend to have many more ill-defined ones than do physics or mathematics. Mathematics has more abstract ones than art.

SCHEMATA

The nation of schema is a very important one and has many implications for education. Schemata are very closely related to concepts. It is some-what vague nation, which is used in different ways and which has related nations, such as 'frame'.

THE RELATIONSHIP BETWEEN CONCEPTS AND SCHEMATA

There are indeed many similarities between concepts and schemata. Both are mental representation used to categories stimuli as instances or non-instances of some category. Their uses also seem similar, and both concepts and schemata are learned by abstracting information from actual instances. How, then, are they different? this question is quite complex and it has several answers, which depend on how the two terms are defined and the theory of category representation adopted. One distinction is that a schema is a cluster of related concepts. Thus the schema for face consists of such component concepts as eyes, nose and thin, related in a certain way. The eating out schema consists of such parts as entering the restaurant and paying the bill. By one definition, the component concepts must be related by space or time for the structure to be a schema (Mandler, 1979). Thus, a class inclusion taxonomy by this definition would not be a schema.

The distinction above has some flaws. Firstly, each component concept of a schema can also be considered a schema by the definition. Thus, eyes can be considered a schema consisting of such component concepts as pupil, iris, eyelid etc. By the same token, schemata such as face and arm can be considered concepts when they are part of larger conceptual structures. Thus, face can be seen as a component of the body schema and is thus a concept.

Skemp (1979) suggests that a useful distinction is that a given representation can be considered a schema or a concept depending on what you want to do with it. For some purposes, it can be seen as a concepts and for others as a schema.

SOME WAYS IN WHICH CONCEPTS ARE ACQUIRED

Concepts are acquired in many different circumstances and they vary greatly in complexity. Concepts learning can be divided into learning from exemplars and from words (Ausubel, 1968). Concepts are often taught in the classroom from words, with perhaps some actual exemplars as well.

Acqusition From Instances

This mode has been the one most studied in laboratories. When one or more stimuli are repeatedly encountered, our minds seem to be attuned to picking out similarities between them and forming concepts around them. Thus, the repeated experience of certain stimuli may lead to an internal representation of them or their similarities. In some cases, the features of certain stimuli are so obvious to our senses that abstraction seems nearly automatic. Exemplars of star and cloud are so perceptually salient and so different from just about everything else that we can form concepts around them with great ease. In other cases, much effort be needed. Many scientific concepts, such as gravity, took many years to abstract from experience.

ACQUISITION THROUGH LANGUAGE

The possession of language greatly aids concept learning, Indeed, as children grow older they acquire concepts more and more through words (Ausubel, 1968; Klausmeier et al, 1974). The uses of language here are indeed many (Stones, 1984). First of all, as mentioned earlier, important concepts abstracted by great

thinkers can be rapidly communicated to people through words. As the experiences and abilities that lead to such abstraction would be beyond those of most people, such concepts would otherwise not have been learned. Secondly, language can speed up the learning of concepts that probably would have been acquired anyway. Thirdly, some concepts can only really be learned through language since no perceptible exemplars exist (Kalusmeier et al, 1974).

Some disciplines, such as philosophy and history, rely mainly on words to teach concepts, because perceptible instances do not exist or are too difficult to actually present (de Silva, 1979). A teacher can also use language to emphasise a concept's defining features, which may improve learning. Extensive literature documents research on the 'acquired distinctiveness of cues' phenomenon. Below, various ways of teaching concepts through words are described.

Definitions

Some concepts are acquired from an oral or dictionary definition. Indeed, a standard classroom method is to give a definition and one or more exemplars. A dictionary will reveal that a chromosome is a rod or thread-shaped body that exists in a cell nucleus and carries the genes. Language thus allows a person to learn a new concepts from his cognitive structure.

Studies indeed suggest that learners can readily acquire concepts from definitions (Johnson and Stratton, 1966) when they know the component concepts.

It is important to note, however, that a definition is just a small part of the knowledge contained in a concept (Wicklegren, 1979).

Synonyms

The teacher can provide some synonyms and will hope that the learner can abstract a new word's meaning from them. Indeed dictionaries often rely on this method, giving a set of synonyms and hoping the reader will extract a certain word's meaning from them. Indeed dictionaries often rely on this method, giving a set of synonyms and hoping the reader will extract a certain word's meaning from them.

Learning From Contexts in Which a Concept's Label Appears

Teachers often recommend wide reading to extend vocabulary. Such reading exposes a person to many new words, and may induce him to look up their meanings or infer them from their context. Though a concept may be acquired from a single context, it is usually best to give several. Just one may not be enough to ensure abstraction. Werner and Kaplan (1950) suggest that a person's ability to acquire word meanings from context improves with age.

Verbally Presented Exemplars

A study by Johnson and Stratton (1966) illustrates this method, which involves presenting exemplars in the form of words. They gave subjects a verbal exemplar of certain concepts and asked them to practise applying the right word to exemplars.

INDIVIDUAL DIFFERENCES

People differ in many ways, from physical traits such as height, weight, build and general health, to psychological

characteristics. Individual differences may affect concept learning. Some variables such as age, intelligence, expertise and cultural background. These may affect what concepts are actually learned, how categories are represented, and where the borders of categories are set. For example. Motivation can affect the persistence of the student and the time spent in trying to learn a given concept.

Cognitive Style

A cognitive style is a general way in which a person structures and uses information. Each person prefers certain ways of organising data. A cognitive style is not an ability. the latter is a capacity, or a power to do some task at maximum effort (Messick, 1976). A style is a preferred way in which a person does a task, not his power to actually do it. Research on these styles has suggested that they affect many areas of life. For instance, people tend to choose occupations and courses of study that are consistent with their styles (Messick, 1976). The following are some cognitive styles that seem to affect concept learning.

Field Dependence and Independence

Field-dependent (FD) persons are much affected by context by the field that a stimulus appears in. Field-independent (FI) persons are much better at separating a stimulus from its context. They are more likely to use their own frames of reference. They impose their own structure on material to be learned rather than accepting someone else's.

Breadth of Categorisation

persons with a wide breadth of categorization tend to

consistently over-generalise, preferring to form broad categories. thus, they are prone to errors of over-inclusion. Persons with a narrow breadth are prone to errors of under-inclusion. In practice, therefore those with a wide breadth may need more discrimination training with non-exemplars when learning a certain concept, and those with a narrow breadth may need training with a wider range of exemplars.

Conceptual Differentiation

This style is readily observed in free-sort tasks. People high on it tend to use many different bases for categorization and those low on it many fewer. In essence, they differ in what they will accept as similar (Gardner, 1953).

Scanning

This style refers to the way humans focus attention on stimuli. People high on it have a sharp focus of attention. They are able to easily focus on stimuli and resist distractions. Thus, they are thought to have a wider span of awareness, more vivid experience of stimuli, and to be more concerned with detail.

Reflection/Impulsiveness

This style refers to the speed of formulating hypotheses and processing information. Impulsive persons do so quickly without much thought, offering the first hypothesis that comes to mind in a concept identification paradigm. Reflective persons take more time, and may consider a variety of hypotheses before responding.

CONCEPT AND SCHEMA DEVELOPMENT

Concepts and schemata may develop. They may progressively

evloe with experience and thus a person's ability to deal with some domain may improve as well.

CONCEPT DEVELOPMENT IN GENERAL

Development of A Single Concepts

A variety of processes may be involved in development of one concept (Homa et al, 1979). Discrimination and generalization are clearly two. A concept may become narrower as non-instances are encountered or broader and more detailed as more exemplars are encountered and a person generalises to them.

Development of A Conceptual Structure

A conceptual structure such as a taxonomy also may develop. This evolution can occur in a number of ways. Concepts can be added or deleted, existing ones combined or broken up, attributes added to concepts, and new relations between them established. The over all pattern of relations in the structure can alter radically as the learner acquires knowledge of principles behind the structure and learns very abstract relations. Such evolution is very important in education. Students are continually organising and re-organising conceptual structures.

CONCEPT DEVELOPMENT IN CHILDREN

A child has the basic developmental task of acquiring concepts needed to make sense of the world and learning its culture's labels for important concepts (Sigel,1983). Children are more likely to learn concepts from words and their existing conceptual structure as they get older. Also, children get better at acquiring word meanings from contexts and their power to test hypotheses improves (Spiker and Cantor, 1979). Ausubel (1968) cites the general trend of progression from more diffuse, ill-defined concepts to more specific ones.

Language Development And Concept Development

The course of language development is quite well mapped. The first word generally appears at about the age of one year. The early words typically refer to objects with which the child frequently interacts (Anglin,1977). These include proper names, such as 'Mama', word that refer to interaction with adults. By the age of 18 objects, such as animals and people. By the age of 18 months, the child knows as average of 50 words. Two-word utterances (e.g. 'no eat') typically appear at about the age of two, and the child's vocabulary grows immensely from there. By the age of four or five, the child is speaking in grammatical sentences and by the age of six knows an estimated 14,000 words (Clark, 1983).

A major issue is the relation between language development and concept development. The issue can be framed as two opposing questions. Does the child learn concepts first and then later learn to attach words to them or, are concepts formed when a child tries to attach meanings to newly-encountered words (Kuczaj, 1982). Put another way, is the concept system built from words or is the word system built from concepts?

It seems likely that the answer lies somewhere in the middle. Concepts can be acquired from words and words may be attached to existing concepts (Kuczaj, 1982).

The onset of language introduces a major change in concept development (Ausybel, 1968, Sigel, 1983). The child has more ways of acquiring concepts. Markman (1984) suggests some further ways in which a child's knowledge of language can help it learn new concepts. She argues that children generally know that words refer to categories of stimuli and, so, when they hear a new word they look for a category.

Markman (1984) further argues that knowledge of language also helps children acquire taxonomical relations as well.

LANGUAGE AND THOUGHT

Whoever knows grammar in one language also knows it another so for as its substance is concerned. If he cannot, however, speak another language, or understand those who speak it, this is because of the difference of words and their formations which is accidental to grammar.

Anon, thirteenth century.

Language does not exist in a vacuum. It serves and is modeled by other systems in the human made. Because it is used for conveying ideas, its structure and function must reflect these ideas. Because it must be spoken and understood easily and efficiently, its structure and function force to stay within the limits imposed by people's processing capacities. Because it is used for communication within a complex social and cultural system, its structure and function are molded by these forces as well yet once people have learned how to use language, it wields a power of its own. It aids them in thinking about some ideas and hinders them in thinking about others. It molds many aspects of their daily affairs.

UNIVERSALS AND RELATIVITY

Over centuries these forces have been recognized and taken up within two fields of study, linguistic universals and linguistic relativity. If languages are molded in part by the ideas, processing capacities, and social factors all people have in common, they should have certain features in common-linguistic universals. Since people need to refer to objects, every language

has nouns. But to the extent that languages are molded by accidental properties of thought, technology, and culture, there will also be features that differ from language to language. In the opposite direction, if languages mold people's ideas and culture, these language-specific features should lead people who speak different languages to think differently. This is known as linguistic relativity.

WHORF'S HYPOTHESIS

Although linguistic relativity was proposed in the eighteenth century by Johann Herder and later refined by Wilhelm von Humboldt and Edward Sapir, it is most closely associated in the twentieth century with Benjamin Lee Whorf. Whorf claims that language influences the very way people perceive and organize the world around them. He also described about the relation between language and thought.

Logic, however, would not let us examine linguistic relativity without at the same time examining linguistic universals. Imagine how people would describe three shirts. They would probably stress their differences. Differences can only be described with respect to constancies. The same goes for languages. In short, linguistic relativity presupposes linguistic universals.

Linguistic universals, though of concern for centuries, have recently been taken up with renewed interest. The reasons are clear. The variation that occurs in languages has obvious limits, and these limits ought to tell us something about the nature of language.

Linguistic universals, according to Noam Chomsky (1965, 1968), have a special interest because they reflect the human's innate predisposition to learn language. His argument goes like this. In learning a language, children hear a sample of sentences that is quite inadequate for them to acquire the language in all its complexity. Many of its structures are un observable, and yet they some—how get learned. It must be that children have some "hypothesis" about what language is like, some innate predisposition to look for certain language features and not others. The features they look for will therefore be precisely those that are common to all languages.

EFFECT OF LANGUAGE ON THOUGHT AND THOUGHT ON LANGUAGE

Perhaps one of the most intriguing of all language-related topics is the relationship of language to thought and culture. Is it possible that thought is responsible for and causes language? or is it possible that language is responsible for and causes thought? or do language and thought perhaps influence each other.

The relationship between language and thought can be seen in the context of linguistic diversity and linguistic universals.

A years ago it was commonly believed that linguistic diversity naturally implied cognitive diversity. This argument ran roughly as follows. One's thought patterns are shaped to a considerable context by the structure of the language that one speaks. Therefore, speakers of divergent languages will have divergent cognitive systems. Present opinion does not fully agree with the notion that cognitive diversity follows from linguistic diversity.

LINGUISTIC DIVERSITY AND COGNITIVE CATEGORIES

Most classical theorists (e.g., Aristotle) argued that the categories of thought determine the categories of language. According to this view, words are symbols for mental experience. An opposite and, and more radical, view about the relationship between thought and language was expressed by the behaviourist John B. Watson (1930). According to Watson, thought is language. Watson believed that during development speech becomes sub-vocal (like a very quiet whisper to oneself) and then goes completely "underground". Thought was said to be identical with this sub-vocal speech.

This is less radical view as compared to the classical theory. The individual who did the most to popularize the "language-determines-thought" was Benjamin Lee Whorf (1897-1941). According to Whorf, the child's cognitive system is very plastic; that is, the system is susceptible of being organized in many different ways. The primary determinant of how it is organized is the structure of the language that the child acquires. Since according to Whorf, linguistic structures are highly dissimilar. Thus, Whorf's views have two parts. The first claim is usually called the hypothesis of linguistic determinism. It says that linguistic structure determines cognitive structure. The second claim is called the hypothesis of linguistic relativity. It says that the resulting cognitive systems are highly different in speakers of different languages.

There are both strong and weak versions of linguistic determinism. The strong version, which says that perceptions and concepts are formed out of the categories of language, as little evidence to support it. The weak version of the hypothesis states that language structures can influence cognitive processes and categories.

Tests of the weak version have been carried out using reasoning problems and, more commonly, memory for colours. Probably the best evidence about the way in which speakers of different languages divide the colour spectrum was provided by Berlin and Kay (1969). The importance of the Berlin and Kay work is that it strongly argues against the hypothesis that languages are free to divide the world of experience in any convenient way. In the realm of colour, at least, there appear to be some basic constraints that limit the way in which this aspect of our experience is coded in the language. This means that language is more a reflection than a cause of basic cognitive and perceptual categories. This conclusion is, of course, directly contrary to Whorf's hypothesis.

Further evidence damaging to Whorf's thesis was gathered by Heider and Olivier (1979). These authors concluded that the nature of colour memory is not much influenced by language.

The results of research 'involving colour support the hypothesis that perceptual universals affect language. They do not support the hypothesis of linguistic relativity and linguistic determinism.

BILINGUALISM AND COGNITIVE DEVELOPMENT: Three perspectives

Defining the component concepts

The concept of bilingualism has been used in various ways by scholars and lay persons alike. It has been viewed as an individual-level mental concept a characteristic of individuals who possess or who use two linguistic systems. It has also been viewed as a social psychological concept, still a characteristic of individual but of individuals who organize the social world in teOrms of the different groups Bilingualism has also been used as a societal construct to describe the interactions between social groups and societal institutions, as well as among groups, in which the group and institutional boundaries correspond to linguistic boundaries. These different starting points for the definition of bilingualism have resulted in discrepancies in the kinds of statements that have been made about bilingualism and its relation with cognitive development.

Cognitive-level bilingualism

The concept of the "balanced" bilingual child was conceived by Feal and Lambert (1962) in an attempt to distinguish "pseudobilinguals" from truly bilingual children. Several formal definitions of balanced bilingualism have been formulated through the years, some more rigid than others. For the purpose of the present review, we assume the idealization that balanced bilingual child who can function, age appropriately, in his or her two languages.

When Peal and Lambert compared their sample of French-English balanced bilingual fourth graders with a group of comparable monolinguals on a battery of intelligence tests, the results were surprisingly in the favour of the bilingual children.

In a detailed account of his daughter Hildegard's bilingual upbringing, Leopold (1949) not only adequate language development and minimal confusion between the child's two languages, but also suggested that bilingualism seemed to be an advantage in this daughter's mental development. Leopold noted Hildegard's special objective awareness of language, proposing that bilingual children, forced to make an early separation of word and referent, would develop an early awareness of the abstract and symbolic nature of language. According to Leopold, such awareness would free the child's thinking from the concreteness and "tyranny" of words. At present, such objective awareness of language is commonly referred to as "metalinguistic awareness.

A large numbers of studies have shown that, when compared with monolinguals, balanced bilingual children show definite advantages in measures of metalinguistic awareness. Cummins (1978) found that Irish-English and Ukrainian English bilingual children outperformed monolinguals on several measures of metalinguistic awareness, including the capacity to evaluate tautological and contradictory sentences.

The paradigm comparing balanced bilingual to monolingual children has also been used to assess bilingual advantage on measures other than metalinguistic awareness. Balanced bilingual children outperform their monolingual peers on measures of concepts formation (Bain, 1974; Liedtke & Nelson, 1968), divergent thinking skills and creativity (Torrance, Wu, Gowan, & Alliotti, 1970), and field independence and Piagetian conservation concepts (Duncan & De Avila, 1979), as will as in their capacity to use language to monitor cognitive performance (Bain & Yu, 1980). With unusual consistency, the findings suggest that bilingualism has a positive effect on a child's developing intelligence.

The investigators pointed out that the lack of a significant difference between partial bilingual, limited bilingual, and monolingual groups brings into question the "usual view of limited-English speaking children as being intellectually inferior to their monolingual peers" (p. 16). In addition, supporting Cummins's (1976) threshold hypothesis, they concluded that, after a certain threshold of proficiency in the two languages, bilingualism is clearly related to positive cognitive gains.

Hakuta and Diaz (1985a) reported several analyses of direction of causality between bilingualism and cognitive abilities. The analyses were done on short-term longitudinal data

with measures of language proficiency and cognitive ability at two points in time. Recognizing the limitations of their correlational data, the authors argued that, if bilingualism and intelligence are causally related, bilingualism is most likely the causal factor.

The issues of language and cognition aside, bilingualism has captured the interest of social scientists precisely because of its correlation with social psychological and phenomena of interest to them. Ethnographers such as John Gumperz (1982) take interest because of the roles that language plays in regulating social order by serving as a symbol of group identification and societal status. Sociologists such as Joshua Fishman (1971) take interest because language is correlated with the traditional institutional categories of the sociologist, such as the domains of society where language can be used.

In one of the early attempts to account for the contradictory findings on the effects of bilingualism, Lambert (1975) proposed a distinction between additive and subtractive bilingualism. Additive bilingualism is said to occur when an individual acquires a second language at the same time that all abilities in the first language are maintained. In such situations, there is no threat of loss of the first language. This is the type of bilingualism most often seen in situations where children of the dominant ethnolinguistic groups in a

society learn the minority language at school, it can also be found in situations where the maintenance of language minority children's first language, although societally subordinate, is strongly promoted at school. The effects of each of these types of bilingualism cannot be understood in isolation from an analysis of the environment of the individual. Additive bilingualism occurs when the society values both languages and sees acquisition of the second language as a positive aspect of the child's development. This type of bilingualism occurs in situations where the linquistic and cultural systems represented by the two languages exist in a complementary fashion. In contrast, subtractive bilingualism exists where these two systems are in competition or conflict. Schooling for ethnolinguistic minorities in a society may be available only in a language different from the home language. The society may not value the minority's language, and upward mobility may be possible only when the majority language is acquired. Such acquisition may be associated with a loss of the original home language. In sum, these variant social conditions are seen as leading to different types of individual level cognitive bilingualism.

There are probably as many valid reasons for people to learn a second language as there are language learners, but a few personal motivations stand out: desire to converse in native languages while travelling; to read scientific or other scholarly publications in the original; to under stand films, magazines, newspapers, and novels in another language; or to maximize the chance of economic, professional, or social success in a bilingual environment (e.g., Canada). Some reasons for foreign-language learning may be imposed by external authority: specific job requirements (e.g., civil service), a national school policy endorsing bilingualism, relocation of a family in a place where the home language is not the language of the school degree requirements (e.g., foreign-language proficiency in college).

Perhaps one of the reasons for the failure of most school-based instruction methods lies in their neglect of teaching language as behaviour. In a more natural situation, people soon learn what to say and when to say it to get what they want. This form of communication is pragmatic and geared to results. Many classroom patterns, on the other hand, emphasize drill, analysis, and other exercises involving little contact with language as behaviour. When a monolingual person is asked to learn another language in a school setting, that person is being asked to restructure experience temporarily while having little or no idea what the new experience may be.

Finally, when a person is actively engaged in even the most rudimentary social interaction with speakers of a second language group, he or she has temporarily become something of a member of a second linguistic-cultural group with all that entails for later motivation. This kind of social realism is very difficult to simulate in a standard school setting and may be one of the reasons for the growth of a milieu (environmental) approach to language education.

BILINGUALISM AS NATIONAL POLICY

In most other countries the motivations for putting a language in the school curriculum have much more to do with political or social realities. Most of these reasons centre on the need for widespread knowledge of a single language or two to facilitate communication or national unity in a multilingual country (Hebrew in Israel, Tagalog and English in the Philippines, and Swahili in Kenya) or to improve communication with other countries because the native language does not enjoy worldwide use (English taught in Japan). Another reason for the populations of some countries. In contrast to the Philippines and Kenya where there dozens of languages are spoken, some countries like Belgium, Canada, and Switzerland comprise only two or three large language groups with the privilege of language use enshrined in law. In all these situations the school systems, and the efficacy of bilingual education becomes an important governmental concern.

It is generally said that language is reporting of thought and culture which link the people's past with its presents. It also the part of nation-hood enabling the people to think about and act as a unified group. Also the language is the main vehicle in spreading of knowledge, propagation of culture and in the process of education.

Social and political friction among groups speaking different languages is a common phenomenon. In multilingual societies, choosing a "national language" and a language to serve as the medium of instruction in the educational system sometimes involves problems of serious dimension. While very few societies are linguistically homogeneous, most have a dominant language which is accepted and used, if not always enthusiastically, by all. In some there is officially sanctioned linguistic pluralism.

Many countries in the world have long been multilingual. Others have only recently become acquainted or confronted with multilingualism. However, they all realise that their educational system have to deal with multilingualism in one way or other.

Educational language policies usually translate into the choice of developed Urdu out of these and Indo-Aryan dialects of the Delhi area. The impact of the British on language was

profound in two ways. First they introduced English which came to replace Persian as the language of higher administration. Second as Mughal-Muslim political influence declined under the political and economic impact of the British, Hindu writers began to develop a form as Urdu written in a script derived from Sanskrit (Hindi).

After the independence of Pakistan Urdu was announced as a national language. While Urdu is today the national language, there is unfortunately, no one language common to all or even most Pakistanis. A large percentage of Urdu speakers were refugees from India. Among the Frontier people the use of Urdu is not widespread, English is limited to a small minority consisting of the political and economic elite and continues as the language of "official business", (Hays, 1987).

During the British rule a number of regional and local languages were spoken in the sub-continent Urdu being the most widely understood. The common link between the regions, however, was through this language that the movement for the independence of the sub-continent found its expression bringing together widespread parts of the country. The process continued for over a century giving rise to two important consequences, among others. In the first place, as english was the medium of instruction in schools and success in government service was available only to those possessing skill in english, a social gulf was created

between the small group who acquired this ability and the majority who had not. This happened at a most unfortunate period of History since the last hundred years have seen the most striking advances in practically all fields of human knowledge. The local languages, therefore, could not keep pace with the tremendous advances in the fields of science and technology, nor is their available in them the vast ranges of reference books, journals and periodicals so necessary for the scholars and the teachers.

REVIEW OF RELATED LITERATURE

After scanning the literature produced by psychologists and educationists on a large scale. One gets impression that no remarkable relevant literature is available which is directly related to the present study. For this purpose all available books and journals were scanned in the library of NIP. The psychological Abstracts of last four years were also carefully scanned.

While on the other hand the material on different concerning issues (i.e. bilingualism, concept acquisition science education) in the present study is frequently and separately available.

But it stands for the western and developed world alone, and not for the Pakistani context. These is a dearth of useful research work in this regard. One can hardly quote any worthwhile effort which was made for the studying the problem discussed in this present study.

ABOUT BILINGUALISM

Eilingual means the individual who knows two languages to the same extent and depth and is able to use them on any occasion

with the same effectiveness. Besides commanding two languages, what characterizes a bilingual person is the capacity to keep the two linguistic systems separate, so as to switch eerily from one to the other.

This definition refers to the perfect or ideal bilingual. What encounter in real life are individuals who approach this definition in varying degrees. Any study on bilingualism must start by determining the degree of bilingualism of the subjects understudy. The knowledge they have of each language, and the way they use them. Language tests specially designed for academic or clinical examinations and questionnaires can be used for that purpose. The subject's familiarity with each language can also be measured by laboratory techniques.

The oldest and to a certain extent most interesting studies on bilingualism by J. Ronjat (1913) and W.J. Leopold (1939—1949) refer to children learning to speak in two languages at the same time. The data show that a child who grows up in a bilingual context learns to speak the two languages without difficulty, although with some slow learners. These children very soon present the characteristics typical of bilinguals.

For many years studies on bilingualism have ought to determine whether bilingualism favours or impairs intellectual development. Sear's research (1923) with welsh children seemed to

prove it was harmful. Similar results were inferred from studies carried out in the United States with immigrant children. But in the 1960s. Peal and Lambert (1962) presented results which showed a favourable influence, and other research (L.Balkan 1970) confirms them. On the whole today it is thought that in well-balanced social circumstances and with a correct teaching, bilingualism is not detrimental and many even help certain intellectual aspects such as flexibility and creativity.

Bicognition is a topic of interest for most urban educators, be it in the bilingual field or in the analysis of social class. Richard Beacher describes cognitive style as the consistent manner in which an individual comes to know the world and its relationships. The author uses the educational sciences as a vehicle to research and develop classroom prescriptions for the bilingual students. Some of the major conclusions are: (1) Bilingual-bicultural education can benefit from the common language and conceptual frame work of the educational sciences; (2) educational cognitive style analyses offers the teacher an effective diagnostic perspective strategy; (3) educational cognitive style "maps" can be generated for bilingual studies; (4) teacher-aides, peer-tutors, and volunteers, along with materials and media, can be matched a students cognitive style. (cited by Richard Baecher 1976).

Research on young second-language learners has shown that their language acquisition patterns in natural situations are similar in many ways to those of first-language learners (Hatch & Wagner Gough, 1975). For example, Hansen-Rede (1975) found that a 3 year 9 month old English speaker in Pakistan went through most of the same strategies in learning Urdu as do native speakers. The child had little apparent interference from English, even in word order. The only area of difficulty was in negation, where the child used those early negation rules that native English speakers use. Even research on primary-school-age second-language learners has shown that interference is not as significant a source of errors in second-language learning as is the developmental process that native speakers of the language also go through (Dulay & Burrt 1974; Cohen, 1975d, Chap.8).

Bilingualism and bilingual education has been facing a problem for the last several decades that how can on really assess the effects of bilingualism and bilingual education on pupil achievement and cognitive development?

In USA one of the many federally and locally funded bilingual programs is the lack of any hard data showing how well the bilingual child is functioning in terms of academic achievement and cognitive development (United States Commission on Civil Rights, 1975). Inventories have been made of the affective concerns of bilingual-bicultural schooling and the

positive gains in pupil self-confidence and school attitudes (Beatly, 1969).

Arsenian is one educator among many trying to probe the mysteries of cognitive style with relatively crude testing instruments. Arsenian selected over 2000 students aged 9 through 14 to take the Pintner and Spearman intelligence tests. Basing his decisions on their responses to the Hoffman questionnaire—Arsenion declared he could detect no significant cause—and—effect relationship between bilingualism and I.Q.

Another name associated with modern bilingual studies is that of John Macnamara, a specialist in evaluation measurements and intellectual development. In on study, Macnamara (1967) reviewed reports of linguistic interference, with especial reference to the work of Uriel Weinreich (1953). Weinreich held there was a strong possibility of conflict between two languages as dissimilar as Russian and English or between dialect and "standard" speech, Macnamara concluded that the causes of languages interference must remain a puzzle until a plausible theory was found to explain why individuals with similar levels of intelligence demonstrated such widely divergent levels of language competency.

Boehm (1976) has worked in the field of 'concept' in the past years. Apart from her earlier contribution of Boehm Test of Basic Concepts (1969), she prepared the Boehm Resource Guide for Basic concept Teaching (1976). Teachers can help children learn basic concepts with the help of this resource guide. The guide suggests materials and activities to teachers so that they can use them for facilitating children's mastery of concepts.

Some other work with reference to the acquisition of concepts has been done by Povey and Hill (cited in Cohen 1983). They tested 56 children aging from 2 years 4 months to 4 years 10 months. They wanted to see if the children were pre-operational and pre-conceptual. It was found that children of about 4 were perfectly well able to handle such concepts. It was claimed that these findings provided evidence against Piaget's view that very young children are unable to handle concepts.

Many investigations into the realm of concept learning have been designed according to the classical assumption carried by people like Bourne (1974). According to this assumption concepts can be described and learned in terms of a listing of their relevant attributes. As a result the research paradigm "involves a type of problem solving in which stimuli are chosen from combinations of several independent dimensions and in which the

subjects task is to sort or classify the stimuli according to simple rule.

According to an alternative assumption, concepts are learned by prototype i.e., best example or clear case of a concept. Rosch (1978) objected to the traditionally held view that a set of clear cut attributes of any concept is borne by every example of that concept.

Tennyson & Park (1980), after reviewing educational research work, have suggested that learning concepts requires the acquisition of generalization and discrimination skills. And the development of such skills is best facilitated when examples of a concept: as range from easy to difficult be are divergent in variable attributes, and concepts are matched to non-examples on the basis of similarity of variable attributes.

In another study, Tennyson, Chao, and Youngers (1981) studied concept learning effectiveness using prototype and skill development presentation forms. The propositions studied was that concept learning is a two fold process i.e. acquisition of a prototype and development of generalization and discrimination skills. The analysis of data led to the conclusion that a presentation form combining prototype acquisition and discrimination skills facilitated learning.

Hendrickson (1981) in one of his research papers has presented examples of if then and combinational reasoning situation that proved successful with college students, and that can be used with secondary students. According to Hendrickson "logical reasoning can be introduced by activities with attribute material". The activities described in the above mentioned paper were developed by the Elementary Science study as one of the units in that program. Hendrickson found out that 76% of the college students, many of those having had three years of high school science and mathematics, did not understand the meaning of 'and' or 'not', and/or' 'if-them', 'if, only if' some and all: It was suggested that, when the processes used and the thinking employed in used and the thinking employed in selection and ordering are well developed in students, they have no need to memorize formulae that they may not understand.

Inhelder and Piaget were the first ones to focus attention on formal operational reasoning patterns, It was after their contribution that several researchers began to explore the extent to which students of age twelve and above were able to use proportional reasoning, combinational reasoning, if then reasoning, and analogy in thinking. These researchers also investigated how children manipulate and control the effects of variables (cited by Hendrickson, 1986).

G.M. Seddon and G. Wawerru (1987) has worked about the transferability of scientific concepts between different languages for kenyan students. Their investigation sets out to determine whether scientific concepts which have been previously acquired in one of the languages, English, Swahili or Ki Kuyu by multilingual Kenyan secondary school students can be transferred to the other languages. The investigation is based on practical lessons using work sheets translated into the three languages. The results demonstrate that transfer is possible to the vernacular languages from English and between the two vernacular languages.

While among the longitudinal studies of science concepts learning, Novak, Joseph D. & Musonda, Dismas, have done a remarkable research. They provided audio tutorial science lessons to 191 1st and 2nd grade children (instructed), and interviews were conducted periodically to assess changes in science concept understanding from grades 1 through 12.48 subjects not receiving audio tutorial lessons in Grades 1 and 2 (uninstructed) were also interviewed periodically from Grades 1 through 12. Instructed subject showed more valid concept understandings and fewer invalid concepts (misconceptions) than uninstructed subjects 2,7,10, and 12 concepts maps prepared from interview transcripts showed wide variation in knowledge for both groups, and concept maps scored using a scoring algorithm also showed significant differences favouring instructed subject. A discussion of concept maps as a tool to represent knowledge structures is included.

ABOUT SCIENCE EDUCATION

"Science should be taught to every student every day of every year that the student is in the school". This is what the manifesto, adopted by the National Science Teachers Association (NSTA) of the US at the 1982 meeting of its Board of Directors, stated about the new function for science in school program (cited by Brunkhorst & Yager, 1986).

According to Brunkhort and Yager (1986). The National Science Foundation (NDF) of US., funded a research effort namely, project synthesis, for developing criteria for excellence in science education and the use of criteria in determining the discrepancies between what is occurring what should be occurring in schools with respect to science education.

The NSTA (cited by Brunkhorst & Yager, 1986) in a position paper asserted that the major goal of science is to develop scientifically literate individuals who understand how science technology, and societal influence one another, and who are able to use this knowledge in everyday decision making.

The NSTA also adopted a list of attributes which describe a scientifically literate person. The list contains thirteen attributes with a top most attribute which in fact is an explanation of concept-clarity: "uses science concepts, process skills, and values in making responsible every day decisions".

The findings resulting from an investigation by champagne, and Klopfer (cited by Brrunkhorst & Yager, 1986) indicated that much of the science which is learned has no real meaning for large numbers of students. Students can respond to questions in examination, including the solution of mathematical problems. There is no relationship between this success and real world experience. For example, a student can define density, compute problems using formulae, and appear most successful in terms of the class room requirements. And yet the same student can be completely ignorant of the application of this knowledge, and can be shown to be incapable of dealing in any meaningful was with the concept of density.

AIMS AND OBJECTIVES OF THE STUDY

The major objective of the present study was to undertake a psychological study with a view to formulate policy options on the question of medium of instruction at high school level this work was planned specifically in the context of science education at the school and higher level of education. This study will provide insight into the role of language in acquisition of concepts in general but specifically scientific concepts. The methodology and psychometric instruments which have been adopted and developed for this research will make it possible to undertake further research in role of language in education and assessment of conceptual learning in contrast to existing examinations which tend to assess note memorisation. By the outcome of the present study a new area of psychological research in Pakistan and at NIP has been opened up.

Methodology means, broadly, the formulation of systematic and logically coherent methods for the searh for knowledge. It is, strictly speaking, not concerned directly with the accumulation of knowledge or understanding but rather with the methods and procedures by which such knowledge and understanding are achieved. Specially, the actual procedures used in a particular investigation.

SAMPLE.

The data was collected from 202 student. Is six intermediate colleges of Rawalpindi/Islamabad. All the students were males and belonged to first year, F.Sc., pre-medical group. These were the ex-regular science students of the high schools. Which were categorised into broadly five levels of medium of instruction being Urdu/English medium schools with the extremes being highly English medium and highly Urdu medium schools. Most of the English medium students fall on the category two. Which represented those students who studied only science subjects in matric. And these students were 89. While at the other end Urdu medium students fall on the category five. Which meant that only English as a subject was taught in the institutions. Urdu medium students were 92. So, main analysis was done on these two groups of the students.

PHASE 1 : CONSRUCTION OF INSTRUMENTS

CONSTRUCTION OF A 'SET OF QUESTIONNAIRES'

Five psychometric instruments were used for the collection of data. These were:-

- 1) Family education.
- 2) Family's language prevalence.
- School's medium of instruction on Urdu to English continuum.
- 4) Questions consisting the information about the students and their socio-economic back ground.
- A test for the assessment of scientific concepts of matriculates.

First three and fifth one instruments were developed by the researcher and were pre-tested on a sample of 60 students. Where as fifth and last one was taken from a relevant study done by Humala Khalid (1986) at N.I.P., Quaid-i-Azam University, Islamabad.

First four pschometric instruments were included in a 'set of questionnaires'. In most of the cases, the students had to respond in 'yes,' or 'no', and they had to mark any of them in a mentioned box. In other cases, students had to write down the required information about a question in the left space. All !! questions were in Urdu.

In the selection of questions help was taken from senior psychologists, school teachers and from the university students of the relevent subject. The first part 'family education' contained the information about the education of parents, sisters and brothers. Tow questions about their attainment in science education were included. The questions were like this; "Who has got science education (minimum F.Sc.) in your family? and "with whome consent did you choose the science group"? the purpose of this questionnaire was to see the educational environement of the students.

The second part was of "Family Language". The questions about the spoken language in the home and about mother tongue were included. The purpose was to know the language patterns in the families of the students. To see how much these language patterns contribute in the development of scientific concepts of matriculates. But this part of the questionnaire has not been analysed because it was least contributing factor in the present study.

Third part had two sections. Section 'a', contained the questions related to the medium of instruction in matric. While section'b', had the questions related to the medium of instruction in F.Sc. The questions were in structured form and students had to mark the right answere in the mentioned boxes. Both the sections 'a', and 'b', had same questions. There were total five questions, each depicting the situation about the subjects taught in enghlish

and urdu languages. Each question carried another two subquestions. Those sub-question were about the conversation patterns between students and teachers in classroom and in school, there were four degrees from 'very much' to 'very less' to measure the intensity of conversation patterns. Again the students had to mark one of them. The purpose of these questions was to categories the different medium of instructions into high english medium to high urdu medium. These instruments were pretested on a group of 20 students in a college of Islamabad. With minor changes these questionnaires were accepted for the final data collection.

As it has been earlier mentioned that fourth questionnaire was taken from a relevant study already done at NIP. that questionnaire was comprised of nine questions except one statement which was specified for the total marks in matric of the students. That questionnaire had information about the students; like their educational and extra-curricular achievements; what subjects they liked and disliked; to what extent they wanted to study; what profession they wanted to join, and in which cities they had been living for more than six months. Question nine was a list of fifteen different house hold things. The students had to mark the relevant things being used in their houses. This socio-economic status was categorised into upper and lower levels. The students who possessed any one of three things, were considered as members belonging to the upper socio-economic status. These three things were as followed:

- 1. Telephone.
- 2. Car.
- 3. Air conditionat.

And the students who possessed a cluster of three things, but had not any of the three things mentioned above, were considered as members belonging to the lower socio-economic status. Those three things were as followed:

- 1. Sewing machine.
- 2. Radio-transistor.
- 3. Bicycle.

DEVELOPMENT OF A TEST FOR THE ASSESSMENT SCIENTIFIC CONCEPTS

A test for the assessment of acquisition of scientific concepts was developed. In the collection of items, help was taken from the experts, experienced teachers and also from foreign published books. Initially a pool of items was chosen. Every and each question was consulted with the experts. It was tried best to select such concepts given in the Pakistani text books which had reasoning and thought in it. Questions of basic information were avoided. Special care was taken not to include such questions which were out of syllabus. For this purpose each time text book and curriculum booklets published by the ministry of education was approached. The science subjects of matric i.e., chemistry, biology, and physics were included.

First of all a pool of items was pre-tested on a sample of 60 first year science students. In this pool of items each science subject had 60 to 75 items. After the pre-testing item analysis and difficulty level was done. Than questions were finally selected: twenty questions for each science subject. These questions had four possible answers having one correct answer. Studeths were asked to read each question carefully and to encircle only one answer which according to them was correct. This test was translated both in English and Urdu. The students were asked to attempt it in one language, either in enghlish or in urdu.

PROCEDURE

Intermediate colleges of Rawalpindi/Islamabad were approached. With the permission of college authorities first year pre-medical students were contacted. Though instructions were printed on questionnaires, even than verbal instructions were also given to the students. First of all, a set of questionnaire was given to the students which was printed in Urdu. That set comprised of questions about family education; family's languages prevalence; previous and present institution's medium of instruction on Urdu to English continuum; information about the students including total marks in matric; and socio-economic back ground. The students were asked to mark or write proper responses on each question. There was no time limit for the completion of this questionnair.

Once all the students had completed this task, than they were given a test for the assessment of science concepts of matriculates. Instructions and an example were printed on the front page of the test. The students were also verbally briefed. The option was left on the students to attempt this test whether in Urdu or in English. They were suggested to attempt only in one language. The students were asked to read each question carefully and to encircle only one answer that was according to them was correct. In this way the data was collected from the sample. Again there was no time limit for this test.

ANALYSIS OF THE DATA

Mainly the data was analysed on the variables studeths belonged to English and Urdu medium of instructions; ranges of total marks of the studeths in matric. these ranges were divided into two groups. One was a lower range which was 492 to 600. Other range belonged to those students who had marks in between 650 to 770. Another variable was the education of mother and father. Education-wise mothers and fathers were divided into two extreme groups. One extreme was less than primary and other extreme was above than graduation. As it has been earlier mentioned socioeconomic level was also divided into upper and lower groups statistical measure like means scores, correlations, to distributions and analysis of variance (ANOVA) was applied to get the results.

HYPTHSES OF THE STUDY

- English medium students have better concecptual clarity as compared to the Urdu medium students.
- Personal achievement, motivation, and hard-working contribute in the acquisition of concepts in a better way.
- 3. Highly educated parents provide better facilities and environment to thier children.
- 4. Socio-economic background of the children may affect the capability of the children in the acquisition of conceptual clarity.

RESULTS

The data was analyzed with the help of statistical Packages for Social Sciences (SPSS). It was analyzed as follows:

1. The t-test was computed on the test for the assessment of scientific concepts for determining the significant differences between the students belonging to Urdu and English medium of instructions, between two ranges of marks obtained in matric, between two levels of Father's and Mother's education, and two levels of socio-economic status of the students. The results are shown in table 1 to 20.

Table 1
Impact of medium of instruction on conceptual clarity.

Medium of Instructions						р
English	99	29.85	6.35	4 7	n or n	2002
t.) r cltx	92	25.95	5.72	1777	4 . 34	" CRACI

Table 1 shows, a significant difference between the students of English and Urdu medium regarding test for conceptual clarity. Mean score (29.85) of English medium students is greater than the mean score (25.95) of Urdu medium students. Which shows that English medium students have high conceptual clarity.

Table 2

Impact of medium of instruction on conceptual clarity for chemistry

Medium of Instructions	N	Mean	S.D	d.f.	Ċ.	р
English	99	11.39		A me m	and Taylor	W. M. W.
Urdu	92 .	8.92	2.78	1.79	5.6	.000

Significant difference is found between the students of English and Urdu medium of instructions regarding test for conceptual clarity. Mean scores (11.39) of English medium students are greater than the mean scores (8.92) of Urdu medium students. Which indicates that English medium have high conceptual clarity of chemistry.

Table 3

Impact of Medium of Instrution on Conceptul Clarity Test For Biology.

Medium of Instruction	s N					р	
English	99	9.46	2.41				
				179	2.45	. O15	
Urdu	92	8.54	2.63				

Table 3 shows, significant difference between English and Urdu medium institutions towards conceptual clarity of the students. The mean score (9.46) of English medium students is greater than the mean score (8.54) of Urdu medium students. Which shows that English medium students have high conceptual clarity of biology.

Table 4

Impact of Medium of Instruction on Conceptual Clarity Test For Physics.

Medium of Instructions	N	MERT	S.D	Cl. f.	<u> </u>	Р
English	89	9.00	2.52	4 177 (7)	4 214")	d web red
Urdu	92	8.48	2.17	177	1"47	0.4.37

Table 4 shows, no significant difference in urdu and english medium institutions. Thus the mean scores of urdu and english medium students are not different.

Table 5

Marks obtained in matric and the conceptual clarity of the students.

Marks in matric	N	Mean	S.D	d.f.	t	P
492 to 600 (Group I)	65	24.35	4.32	147	-7.06	.000
650 to 770 (Group II)	. 84	30.74	6.67	4717	7 1.00	

Table 5 shows, significant difference in the conceptual clarity of the students with different marks obtained in matric. Students belonging to group II, have greater mean scores (30.74) in

the conceptual clarity test than the mean scores (24.35) of group I. This indicates that the students of gourp II have better scientific conceptual clarity.

Table 6

Marks obtained in matric and the conceptual clarity test for chemistry.

Marks in matric	JN.	Maan	9.D	d.f.	1	P
492 to 600	65	8.42	2.51			
(Gruop I)				147	-7.15	.000
650 to 770						
(Gruop II)	84	11.67	3.04			
P<.01 *P<.05				*************************************	HILLIAN SECRETARION CHOCKEN	

Table δ shows, significant difference in the mean scores of conceptual clarity test of group I and gruop II. In this regard, group II, has greater mean scores (11.67) than the group 1 (Mean =9.42). Thus the group II has better conceptual clarity of chemistry.

Table 7

Marks obtained in matric and the conceptual clarity test for biology.

Marks in matric	- N	Mean	9 . D	d.f.	t	Р
492 to 600 (Gruop I)	45	7.86	2,26	147	-4.79	.000
650 to 770 (Gruop II)	84	9.81	2.71			

Results of table 7 show, significant difference in the conceptual clarity of students of gruop I and group II. The students of group II, have greater mean scores (9.81) as compared to the mean scores (7.86) of group 1 in the conceptual clarity test of biology. Which shows better conceptual clarity for group II.

Table 8

Marks obtained in matric and the conceptual clarity test for physics.

Marks in matric	N	Mean	S.D	d.f.	t	P
492 to 600 (Gruop I) 650 to 770	65	8.08	1.92	147	-3.22	.002
(Gruop II)	84	9.26	2.58			

Significant difference is found in the conceptual clarity of group I, and group II. The average score (9.26) of group II. greater than the evearage score (8.08) of group 1. It means that students belonging to group II have high conceptual clarity of phisics.

Table 9 Mother's education and conceptual clarity of the students.

Mother education	N	Mean	5.D	ci " f "	t	P
Less than primary	53.	26.85	5.02	mm.	C 74	000
(Group I) Above than Graduation	38	29.82	6.55	89	-2.34	.022
(Group II) **P<.01 *P<.05						

Significant difference is found in the conceptual clarity of group I and group II. The mean scores (29.82) of group II, are better as compared to the mean scores (26.85) of group I. Thus, the group has better conceptual clarity.

Table 10 Mother's education and conceptual clarity of chemistry.

Mother education	Psl	Mean	S.D	d.f.	t	p
Less than primary	53	9.36	2.85			
(Group I)				89	-3,25	.002
Above tha Graduation (Group II)	38 .	11.37	2.96			

There is a significant difference in the mean scores of conceptual clarity of group I and group II. The mean scores (11.37)

of group II, are greater than the mean scores (9.36) of group I. Which shows high conceptul clarity of the studnets belonging to group II.

Table 11
Mother's education and conceptual clarity of biology.

Mother education	N	Mean	S.D	d.f.	£	р
Less than primary	53	8.72	2.37			-
(Group I) Above than Graduation	38	9.08	2.75	85	466	.514
(Group II) **P<.01 *P<.05			Session Control			

The results of the table 11 show a significant difference between the mean scores of group I and group II. The group II has greater mean scores (9.08) as compared to the mean scores (8.72) of group I. Thus, the group II has high conceptual clarity of biology.

Table 12

Mother's education and conceptual clarity of physics.

Mother education	N	Mean	S.D	d.f.	t	Р
Less than primary (Group I)	53	8.77	2.02	(A.C)	-1.23	.244
Above than Graduation (Group II)	38	9.37	2.61		sale (48) obros, Teal (W date J. T.

The results show, that there is no significant difference between the mean scores of group I and group II. It shows that the mean scores of group I and group II are not different.

Table 13
Father's education and conceptual clarity of the students.

Father education	N	Mean	S.D	d.f.	t	P
Less than primary	12	26,08	5.	.04		
(Group I)				113	-1.89	.078
Above than Graduation (Group II)	103	29.08	6.40			

Table 13 shows, that there is a significant difference between the mean scores of group I and group II. The mean scores (29.08) of group II are greater than the mean scores (26.08) of group I. Which shows that group II has high conceptual clarity.

Table 14 Father's education and conceptual clarity of chemistry.

Father education	N	Mean	S.D	d.f.	t	p
Less than primary (Group I)	12	9.33	3.50	113	-1.39	.189
Above than Graduation (Group II)	103	10.80	3.13	4.40	1.07	13.00
**P<.01 *P<.05			• • • • • • • • • • • • • • • • • • • •			

This is found that there is no significant difference between the mean scores of group I and group II. It means that mean scores of group I and group II are not different.

Table 15 Father's education and conceptual clarity of biology.

Father education	N	Mean	G.B	d.f.	t	Р
Less than primary	12	8.00	2.7	70		
(Group I)				113	-1.71	.111
Above than Graduation	103	9.40	2.58			
(Group II)						
**P<.01 *P<.05						

The results show, that there is no significant difference between the mean scores of group I and group II. It indicates that the mean scores of group I and group II are not different.

Table 16 Father's education and conceptual clarity of physics.

Father education	N	Mean	S.D	d.f.	t	Р
Less than primary (Group I)	12	8.75	1.42	113	28	.781
Above than Graduation (Group II)	103	8.88	2.39	110	,20	* / 01

Table 16 shows, that there is no difference between the mean scores of group I and group II. Thus the mean scores of both the groups are not different.

Table 17
Socio-economic status and the conceptual clarity of the students.

Socio-economic status	N	Mean	S.D	d.f.	t	р
Lower SES	49	26.08	4.98		-2.67	000
Upper SES	132	28.53	6.67	1/7	-2.0/	.009

The results show, that there is a significant difference between the mean scores of lower and upper socio-economic status. The mean scores (28.53) of upper socio-economic status is greater as compared to the mean scores (26.08) of lower socio-economic status. It indicate that the student belonging to upper socio-economic status, have better conceptual clarity.

Table 18

Socio-economic status and the conceptual clarity of chemistry.

Socio-economic status	N	Mean	8.D	d.f.	t	b
Lower SES	49	9.18	2.67			
				179	-2.75	.007
Jpper SES	132	10.49	3.28			

There is a significant difference between the mean scores of lower and upper socio-economic status. The mean scores (10.49) of upper socio-economic status is greater than the mean scores (9.18) of lower socio-economic status. Thus, the students belonging to the families of upper socio-economic status, have better conceptual clarity of chemistry.

Table 19
Socio-economic status and the conceptual clarity of biology.

Socio-economic status	N	Mean	S.D	d.f.	t	Р
Lower SES	49	8.22	2.44			
Lipper SES	132	9.28	2.55	179	-2.56	.012

There is a significant difference between the mean scores of lower and upper socio-economic status. The upper socio-economic status has better mean scores (9.28) as compared to the mean scores (8.22) of lower socio-economic status. Which indicate that the students of upper socio-economic status have better conceptual clarity of biology.

Table 20 Socio-economic status and the conceptual clarity of physics.

Socio-economic status	14	Mean	S.D	d.f.	t	- Р	
Lower SES	49	8.67	2.08				
				179	- 23	.818	
Upper SES	1.32	8.76	2.46				

There is no significant difference between the mean scores of lower and upper socio-economic status. Thus the means scores of lower and upper socio-economic status are not different. 2. Analysis of variance (ANOVA) was computed on the test for the assessment of scientific concepts for determining the differences between the students who had studied with English as a medium of instruction and the students who had studied with Urdu as a medium of instruction, between the students having the two ranges of marks in matric, between the students belonging to the families with different socio-economic back-ground.

Table 1
Difference between conceptual clarity and medium of instructions, marks in matric, and socio-economic status.

Source of variation	SS	df	M.S.	F	P
lain effects	1696.469	3	565.490	7.206	**000
edium of Instruction ES atric Marks	140.256 21.146 823.241	1 1 1	140.258 21.146 823.241	4.268 .643 25.048	.041* .424 .000**
-way interactions II SES II MM . SES MM	42.087 22.026 15.491 7.642	3 1 1	14.029 22.026 15.491 7.642	.427 .670 .471 .233	.734 .414 .494 .630
-way interactions M SES MI xplained esidual	9.991 9.991 1748.547 4634.124	1 1 7 141	9.991 9.991 249.792 32.866	.304 .304 7.600	.582 .582 .000**
otal	6382.671	148	43.126	of in Assurance and State Co.	NUMBER OF STREET

**P<.01 *P<.05

Table 1 shows, the overall significant effect of medium of instructions and marks in matric on the scientific conceptual clarity est. While the SES has no significant effect in the conceptual clarity of scientific concepts.

Table 2

Difference between conceptual clarity of chemistry and medium of instructions, marks in matric, and socio-economic status.

Source of variation	SS	df	M.S.	F	P
Main effects	475.728	3	158.576	21.024	.000**
Medium of Instruction SES Matric Marks	69.437 4.238 189.804	1 1 1	69.437 4.238 189.804	9.206 .562 25.164	.003** .455 .000**
2-way interactions	16.466	3	5.489	.728	. 537
MI SES MI MM SES MM	9.428 11.804 .535	1 1 1	9.428 11.804 .535	1.250 1.565 .071	.265 .213 .790
3-way interactions	.094	1	.094	.012	.911
MM SES MI Eplained Residual	.094 492.288 1063.524	1 7 141	.094 70.327 7.543	.012 9.324	.911 .000**
Total	1555.812	148	10.512		1 1/1

**P<.01 *P<.05

Table 2 shows, the overall significant effect of marks in matric and medium of instructions of students on the conceptual clarity for chemistry. While the SES has no significant effect on the conceptual clarity for chemistry.

Table 3

Difference between conceptual clarity of biology and medium of instructions, marks in matric, and socio-economic status.

ource of variation	SS	df	M.S.	F	P
in effects	164.221	3	54.740	8.666	.000**
dium of Instruction S tric Marks	8.292 10.421 72.223	1 1 1	8.292 10.421 72.223	1.313 1.650 11.434	.254 .201 .001**
way interactions	10.210	3	3.403	.539	.656
SES MM S MM	4.044 2.704 .034	1 1 1	4.044 2.704 .034	.640 .428 .005	.425 .524 .942
way interactions	8.680	1	8.680	1.374	.243
SES MI lained sidual	8.880 183.111 890.647	1 7 141	26.158	1.374 4.141	.243 .000**
tal	1073.758	148	7.255		

**P<.01 *P<.05

Table 3 shows, the overall significant effect of marks in matric on seconceptual clarity of biology. While the medium of instructions and S has no significant effect on the conceptual clarity of biology.

Table 4

Difference between conceptual clarity of physics and medium of instructions, marks in matric, and socio-economic status.

ource of variation	SS	df	M.S.	F	P
ain effects	52.149	3	17.383	3.223	.025*
edium of Instruction	.398	1	.398 .474	.074	.786 .787
atric Marks	41.176	1	41.176	7.635	.006**
-way interactions	25.716	3	8.572	1.589	.195
SES MM	.155 4.800	1	.151 4.600	.028 .853	867 .357
S MM	13.536	1	13.536	2.510	.115
-way interactions	.008	1	.008	.002	.969
M SES MI	.008 77.874	1 7	.008 11.125	.002 2.063	.969 .051*
esidual	760.435	141	5.393	2.000	.001
otal	838.309	148	5.664		
	The state of the s		and the second second		

^{**}P<.01 *P<.05

Table 3 shows, the overall significant effect of marks in matric on me conceptual clarity of physics. While the medium of instructions and a significant effect on the conceptual clarity of physics.

DISCUSSION OF THE RESULTS

The main purpose of this study is to analyze the role of different medium of instructions (English and Urdu), and the scientific conceptual clarity of the students. In this regard, related variables like; total marks obtained in the matric, education of the parents, and socio-economic background of the students are also taken into account. In order to check the impact of these factors in affecting the conceptual clarity of science subjects, statistical hypothesis are formulated. The validity of these hypothesis has been checked by the use of t and F statistic. The simultaneous effect of all these variables in contributing the conceptual clarity of the students is captured by the analysis of various (ANOVA) technique.

In order to find the role of two medium of instructions in the concept development of the students, significant difference is found between the Urdu and English medium. English medium students have better conceptual clarity. This may not be only because of English as a medium of instruction. There may be other confounding variables. This is common in Pakistan that English medium schools are well equipped. The teaching staff is well qualified. These institutions provide better environment is school surroundings. English medium institutions are mostly nt over crowded. Thus, the teachers pay individual concentration to their students. Normally, the parents are well educated, and well off, so, they try their best to pay full concentration in the

studies of their children. And, they even can provide a special tutor for their children. All these and other related factors, may contribute the over all performance of the students belonging to the English medium institutions.

English medium students performed better in the subjects of chemistry and biology. In the case of chemistry the reasons could be the particular nature of equations. Because the concepts of chemistry are mostly described in equations. And English symbols are used for such equations. So, the Urdu medium students may feel it difficult to grasp these concepts. While on the other hand, English medium students are most inept in English. So, they feel no difficulty in the understanding of concepts related to chemistry. In the case of biology, the performance of Urdu medium students is not good. Because in Urdu medium most of the terminology has been taken from Arabic. That creates difficulty in understanding the concepts for Urdu medium students. In the subject of physics both the Urdu and English medium students have same performance. In the subject of physics most of the concepts are mathematical in nature. These concepts have causal relationships. So, the language plays a minimal role in the acquisition of the concepts. Overall, results are in the favour of English medium school. It may be concluded that role of medium of instruction plays an important role in the conceptual clarity of the students. It has great policy implications. Therefore, policy is in the favour of English as a medium of instruction, may improve the concept building of the students.

The effect of matriculation marks and the conceptual clarity of the students is in favour of higher grades in matric. On the basis of matriculation marks, students are divided into two groups. Students belonging to group II (650-770) have higher mean scores in the conceptual clarity test as compared to the mean scores of the group I (492-600). It indicates that the marks obtained in matric does contribute in the concept building of the students. And the difference in the matriculation marks significantly reflected in the conceptual clarity of the students. It is evident that better marks truly correlate with better conceptual clarity.

The t-test is also computed for determining the significant differences between the conceptual clarity of the students and the parent's education. It is found that there is a significant difference between the students having different parental education. For emperical analysis, the education variable is divided into two groups i.e., group I (less than primary) and group II (above than graduation). This study shows significant differences in the performance of both the groups. As for as mother's education is concerned, group II has performed better than the group I. Similarly, group II has higher mean scores in the conceptual clarity test for chemistry and biology, as compared to group I. However, no significant difference is found in the performance of group I and group II in case of physics.

Father's education is also analyzed in the context of conceptual clarity of the students. In this regard the mean scores of group II is greater than the mean scores of group I. However, father's education is not a significant variable in the development of conceptual clarity of students when the subjects, chemistry, physics and biology are taken separately. On the other hand, conceptual clarity is significantly affected by the mother's education when chemistry and biology one individually analyses. It shows parent's education contribute in the conceptual clarity, particularly, it is mother's education, that matters. Because mothers are more near to the children. So, the children get influenced by the mothers. Mothers pay more attention to their children. While the fathers have to remain outside of their homes.

Socio-economic status and conceptual clarity of the students is also analysed. This study shows that students belonging to upper socio-economic status have greater mean score in the conceptual clarity test than the students having lower socio-economic status. The effect of socio-economic status and the conceptual clarity is mainly in favour of upper socio-economic status with the exception of physics, in which the difference is not significant. Here the results correlate with English medium students. Because, the students studying in English medium institutions belong to well off families. They enjoy better environment and facilities. This is why their overall performance

is better.

Analysis of variance is performed for determining the differences between students having different marks in matric, different medium of instructions and with different socio-economic status. The significant difference is found between students having different marks in matric. The differece is also significant for students having different medium of instructions. However, socio-economic status is not significant variable in affecting the conceptual clarity of the students. The overall effect of medium of instruction, socio-economic status and marks in matric is significant.

Analysis of variance (ANOVA) table 2, shows significant difference in the conceptual clarity of the students in chemistyr having different medium of instruction, socio-economic and different marks in matric. Socio-economic status does not affect significantly the performance of the studeths. The overall effect of medium of instruction, socio-economic status and marks in matric is significant.

ANOVA table 3 shows, that overll effect of medium of instruction, socio-economic status and marks in matric significantly affect the performance of the students in biology. Of particular importance is the result of makes in matric, that significantly affect the conceptual clarity of the students. The

impact of different medium of instruction, and socio-economic status is not significant.

ANOVA table 4, is meant to analyze the conceputal ability of the students in the subject of physisc. It is found that ther is a significant difference in the conceptual clarity of the students having different marks in matric. The other variables, medium of instruction, and socio-economic status are not significant. The overll effect of different medium of instructions, socio-economic status and marks in metric are significant.

Analysis of variance (ANOVA) technique indicates the importnace of marks obtained in matric as an important variable. Students having higher grades in matric consistantly performed better in either subject.

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	٢- آب نے سائنس گروپ کا انتاب کس
	رنی این مرض ہے
	انن والدکی رحی سے
	(۱۱۱۱) والره کی مرحتی سے
	ردن وان العامول المولى مرحى سے

= 3/8 vi. /vi

انان کی اور فرد کا مری سے (vii) کی اور فرد کا مری سے

الف) الف) الف) MEDIUM OF INSTRUCTION . معموم المان مرك س آب كا دراج تعليم سي منوك سي آب كا دراج تعليم سي منعلق منه.

هدایات: درج دیل یا نج موالوں میں سے کمی ایک سوال کا جواب ' ان میں
برگا۔ اس ایک جزو ، مح علاوہ باقی سوال آپ کیا جزمتعلی ہونگے۔اس
لغ آب ابنس خالی جھوڑ دیں ۔
1۔ کیا اس درسگاہ میں جہاں سے آپ نے میڑک یاس کیا۔ وہاں تام مفامین (جن میں
اردو لازی بھی شامل تھی) انگریزی میں پڑھائے جاتے تھے؟
رن کیا اسانده اور طام علم کلاس میں انگریزی میں بات کرتے نے ؟
رن سبت دیاده رنان زیاده تم رنان کم تر (نان) می تر
رنان کی اساتفرہ اور ماب علم کھ سے بعد کول میں انگریزی بات کرتے تھے؟
رنی بیت زیاده ران رایده تر ران کم تر (۱) بیت کم تر
2- كيا اس درسگاه بين سائنس مفاسين (فريحس، حميري ، بيالوجي وهيره) انگريزي
س بڑھائے جاتے ہے ؟
i) کما اساتذہ اور طامب علم کلاس میں انگرمزی میں بات محرف تھے؟
رن ببت زیاده (۱۱) زیاده تر (۱۱۱) کم تر (۱۷) ببت کم تر
ii) کیا اسا تزہ اور فاب علم کلاس سے سد سکول میں انگریزی میں بات کرنے تے ؟
رن بت زیاده ران زیاده تر ۱۱۱۱ مم قر برنان بهت مم تر
3 ۔ کیا اس درسگاہ یں (اردو لادی کے دلاوہ) تام مفاس انگریزی میں بڑھائے ماتے فصیا
رن کیا اسا ندہ اور فام علم کلاس میں انگر بیزی میں بات کرتے تھے ؟
رن بهت ندیاده رنان زیاده تمر (۱۱۱) کم تمر (۱۷) بهت کم تر
(نا) کیا اسا تذہ اور طامب علم کلامس کے بعد سکول یں انگریزی یں بات کمنے تھے؟
رن سبت نیاده رن دنیا ده تمه (iii) کم تم در

یہ سوانامہ ، آب کے موجورہ 'ذرایع تعلیم' سے مقلق ہے۔ حدایات:۔
درج دیل یا بخ موالوں سے کسی ایک سوال بر آپ کا جواب 'لل میں میں میں میں میں میں میں ایک موال بر آپ کا جواب الل میں میں میں میں میں میں ایک انہیں میں میں ایک اجراف کے علاوہ با تی سوال آپ کمین عیر متعلق ہونگے۔اس نے آپ ایس
ہوگا۔ اس ایک جزو کے علاوہ باقی سوال آب سینے غیر متعلق ہونگے۔ اس نے آپ اہیں
خالی هیور دیں۔
الما الما الما الما الما الما الما الما
1 ۔ کیا اِس درسگاہ میں (جہاں آب آج کل زیر تعلیم بی) وہاں تام مفامین جس میں اردو لائدی میں شام سے ، انگریزی میں بڑھائے مانے بی ؟
ين الله المناسبة المن
رن کیا اسا تندہ اور ماہ بھلم کلاس میں انگرمیزی میں بات محمدتے ہیں ؟
رن بیت دیاده (۱۱) دیاده تر (۱۱۱) کم تر (۱۱۱) کم تر
(۱۱) می اساتذہ ادر طاب علم کلاس کے بعد ، انگریزی بیں بات کرنے بیں؟
رنا بیت زیاره رنان زیاره نم رنان کم نم مر رمانین کم نم
2۔ کیا اس درسگاہ یں تام مفاین (ماسوائے اردو لازمی کے) انگریزی یس بر حافے جانے بر
يان يمين
(ن) کیا اسا نزه اور فامی علم کلاس س و انگریزی میں بات محرف یم ؟
را، بیت زیاده ران زیاده تر ران میم تر ران بیت می تر
(ii) کیا اساننده اور طامب علم کلاس کے بعد ، ایم بیزی میں بات محرف بی ؟
را) بہت زیادہ ران ریادہ تر (iii) محم تر (iv) بہت کم تر

خانی سرائن مے

2. كيا آب كوكمين غيرلف بي مرحم ميون شلا مباحة ، نظم برُعن ، قرأت يا كسيون بي كوفي النفام ملا ؟ "تغييل مع كليف ..

3. كيا آب مجي سالامز امتمان مين فيل محرف ؟ تفعيل مع معيد :.

4۔ سکول میں جر مفایین بڑھائے جانے ہیں ءان سے آب کو سب سے زیادہ کون سا

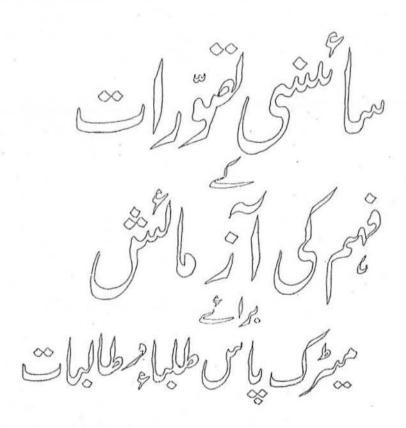
5 _ کونسا معنون سے دیادہ نالبنہ ہے۔

6۔ آب من جگہوں ہر رہے ہیں۔ ان شہروں یا دیہا توں کے نام مکیے ۔جہاں آب جو ماہ سے ذائد رہے۔

7 ـ آ ب كتن ما عت بك برصا جاسة بين ـ

8 - آب مرت محر كرن سا بمنير اختيار كرنا جا سے بين.

A TEST FOR THE ASSESSMENT OF SCIENTIFIC CONCEPTS OF MATRICULATES



قُ كَى اداره لَسْيَا رَبِّ وَالْمِلْ الْمِلْمِ الْمُولِيُّ يُولِيُّ فَي الْمُلْمِ الْمُولِيُّ فِي الْمُلْمِ الْمِلْمِ الْمُلْمِ الْمُلْم

قوی اداره نفیات قائرا عظم یو بنودش اسلام آبادی ایک تحقیق کی جاری ایک تحقیق کی جاری ایک تحقیق کی جاری سلی حید مین کا فروع ہے۔ اس مقدد کیلئے میڑک کے سائنس سفا مین کا ٹیسٹ بنا یا گیا ہے۔ اس تحییت بین کل ساٹھ سوال بین ۔ ہم سوال کے جار محکمتہ جابات ہیں۔ جس میں حرف ایک جواب درست ہوگا۔ آب سے گرادش ہے کہ ہم سوال کو حود سے ہڑ جی اور ایسے جواب بردائم و لگائیں جو کر آب کے گرادش ہے کہ ہم سوال کو حود سے بڑ جی اور ایسے جواب بردائم و لگائیں۔ اگر ایک دفح دائم و لگاؤیا ۔ نز دیک درست ہو ۔ ایک سے زیا وہ جواب بر دائم و من کا ٹیں۔ اگر ایک دفح دائم و لگاؤیں۔ اور مجد بین اس کو تبدیل کر نیکی خرورت محموس ہوتو پہلے دائم و کو کاٹ کر دومرادائرہ لگادیں۔ ایراہ میرانی ہرسوال کا جواب دینے کی کوشنش کریں۔

اب آب ایک شال ملاحظ کریں:

شال:-س: نا مُرْوجن بورون اور جالورون تجیم فروری به قاکم

الف) كالع بائيدريش (CARBOHYDRATES) بدا كى جاكس

ب) انشاسنہ کو پریدا کیا جا کے۔

@ بروٹین کو بیدا کیا جا کے۔

د) اِنْزَائِيْرِ (ENZYMES) کو بيرا کيا م کے.

اس سال میں جنو 'ج', سوال کا درست جواب ہے۔ لہذا درست جواب بر دائمہ لگایا گیا ہے۔ will be which the state of the control of the contr

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الله عنام الله عنام

الن) ایک خاص مقررہ تنامیب سے موجود ہونے ہیں.

ب) مے کیمیائی خواص کیماں پرنے ہیں۔

ج) كوطبعى طرلقوں سے الگ كيا ط كنا ہے.

د) کا مالیکیولی وزن ایک جیا ہو تاہے۔

الن) گوشت کے بند مرتبالوں میں کیارے موجود تھے۔

ب) مکھیاں کیروں سے ہیں بنت.

ج) کیڑے تب مجی ہنیں سے حتی کہ ہمرا جالی سے ، گوشت کے بند مرتبالوں میں داخل ہمرتی۔

() کیڑے بے جان اشیار سے بنتے ہیں۔

س 3 = جو اکا ٹیاں لمبانی ، کمیت اور وقت کی بنیادی اکا ٹیوں کے ملانے سے بنی ہی وہ

اف عادي اكاتيان كمهلاتي ين.

ب) ما خوذ اكاثبال كمهلاتي بي.

ج) على اكاثيال مميلاتي بس.

د) الجنيرنگ الائيان كهلايي بن.

١٠٠٠ - ايم عفركى كيميائى بانظ بنانى ملاجب كو

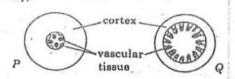
الف) الميم كاندر البكرانوں كى كل تعداد سے بيان كيا جاتا ہے.

ب برقی منبت سے.

ج) ہر فی منفیت سے بیان کیا جاتا ہے.

د) و نلینی سے بیان کیا جاتا ہے۔ د

بنے دیئے گئے ڈایا گرام بین 'P' اور 'Q' ، بورے کے دو فخنوص = 50 حموں کو جوڑے رخ ظاہر کرتے ہیں۔



سندرج دیل میں سے کو سا درست ہے ؟

ای برا فری جڑے اور 'Q' ایک سینودی جڑ ہے۔ العن)

'Q' ایک تنامی اور 'P' مذایک جڑے رتا ہے۔ (4

> ۴۰ ایک جڑے اور ۵ ایک تاہے۔ 5)

ایک تا ہے اور 'Q' ایک جڑے. (

س 6 = درج ذیل سے کوسی مثال قیام توادن کی ہے۔

اینے بیندے بر کھڑا ہوا ایک فروط (Cone). العن)

ایت کشاره مرے پر کھڑی ہوئی ایک قیف (-

> اینے بہلو پر بڑی ہوئی ایک مکوں۔ 5)

> > مندرج بالا تام شالين.

س 7 = ایک کمیائی تبدیل کے دوران

الف) ننے عنام بنتے ہیں۔

ب نے مرکبات بن کے بیں.

ح) كيت كو فنم برنے سے بيايا طاكن ہے۔

د) ایک محلول ساے۔

س 8 : ایک ما بی گرنے کچھ مجھلوں کے ساتھ ایک سمندری میمل کھڑا . مندرم دیلس سے کو منی الیم حفو حیات ہیں جن کی بنا ہر اسے سمندری میں کے بنجانے س مرد طی ؟

الن) حبم ك نين حصول كى موجودكى .

د) مختلف مسم کے دانوں کی موجرد گی۔

- Up = Evi kill (ypason) lostential) co kill = g Every il
- 16) 「しとならのかりととのからからかー
- -1 IND JAKLEIJU (Readon Energy) Des = jbab->-
- コリンとならなったらはかからかー
- く) かんら はしかりくらりかららる
- کرد لریو نمانخ یه کی سار مری بیا آیدا : اه ا
- و لا الله الله الله الما الما الما
- (1) 2000 Way 2 my 3/3-3.
- 5) 1七次1200 ile かくスニ次.
- المركبين فراجر سائع المريبي في في المين
- م سريمو در به ٧١١= سبني د (١٩٥٨م م ١٥٠٠ ك فين عاد ناين على الك يني سي عالى المني على المام ما ما ما كالمين على الم
- المن الموكوز بنة وقت بيت زياره استمال يا تبديل بين بري بري بري.

- سردا: فرلاد، د بي م زياره فيكدار مي يحديم
- 16. 12 (d) ->.
- 5) 1-Un L'EL(222A+2) & in = " (1) (1) (1) (1) (2) (2)
- こうしゃ とぶらし ニュニューショー

- く) しるというとうといいいいからからないないからないからから
- る) しとがしたみ 辛 ふらびきかい
- ツルかんとしとは一点がかんならかい
- (四) しと注意してした 学者大い スーカー

U 31 = 1 = 49 8 2 (cas act, 212 30 2cm 2 2 = 3

- 9 12 ELC J. BULL 8-
- 5) Les Ecc 35 44-28.
- . il & with min we was in Reading Gilass (.
- 12) しんがないより.
- المنار ي الا
 - いりいけらかなかかからとうとり
 - 具的光光光光的 中一年一二
 - リ) マムランはしとりかしか。」
 - (Le) Keel of the 2 4 Jun 3.
- 27 4.40 dilla to El 38 4 35
- - 1 流しるといいといれがいがいろう
 - 13 & it die getter ler it & l'er jet xi ->-
 - 1号、20160101 年生160年でしまでしまる。

IND LICERT SE POLYS いいしゃととしまるとうなるというないというしてき Succe til i la idas cole x sis in it ideo i la

しいこうこうこうないないないないかいかんかんかんかん

. نفع ريمن

1四) よらる ためといしい かしひしずる-

いうとうとうくかいかいからかっつ

3) ju thing the in (LIUN MOITARIART) & CE LE LE SENS 9 3 3 3.

() 158 92 dé 1, 100 à ex 3 tre (3U221T M3010H9) 1 3 3 3 ->-

TBI = ((か) とくしらは (KOR) THEORY) は 立といい、人が では、としいい、 といいないないないないない。 といい、人がい では、としかい、人がしない。 ないりない。 をしらしました。

12) 1しかをもじららりまるらかー

ب اسل مجر عل قرانان بي امنا مز يونا به.

5) IND LUL 16 45 -3.

り しんししばくみ 光力ショー

~り! · 1分がではときかるのか

- حدد يو كي المراد الم ين الرائد الم المين المراك المين المين المناه المن المراك المرك المراك المراك المراك

いりにんとるのとからずられるとれがあること

5) 14. Jis is in x 3-3-

- ELX JULY OF IN CVALENCE WILL ()

しのこことはいいましてき込い

و ناه المري المري المري المري المري الم

. ساز عرف منیان تا بین که درران بیر.

" 5) QUILLE . J.

ひ えししい としかしいがしにしんぬことにしい.

س ا 2 = سعنید روشی یا سور ج کی روشی بیت سی طول موجوں بیرشتل میرتی ہے۔ اور میرایک مختلف رنگ سے مطابقت رکھتی ہے۔ جب بیرمنتؤ د سے گزرتی ہے تو

الف) مختن دفنار سے سفر کرتی ہے۔ ب) سنتشر ہو جاتی ہے۔ ج) آہت ہوجاتی ہے۔ د) ادیر والی تام وہوبات.

س عدد = اس بات کی تو قع بہتی کی جا مکی کہ اللہ سی بانڈ آئی سر جائے۔ کیونکہ

الن ہم الم نیڈردجن کے ایم میں دو الیکوان مجرتے ہیں۔
ب) ہم المیڈردجن ایم ایم البکران حاصل کرتا ہے۔
ج) دو الم فیڈردجن کے ایم البکرانوں کیلیٹ ایک جیس کشش رکھتے ہیں۔
د) دو الم ٹیڈردجن کے ایم البلم البکرانوں کیلیٹ ایک جیس کشش رکھتے ہیں۔
د) ہم الم ٹیڈردجن کے ایم پر ایک جنتا مشت جارج میرتا ہے۔

سدد = جب لیلیوں کو اُنھارا جاتا ہے اور ڈاٹیا فرام کو بھیلا یا جاتا ہے ، تو جو کچھ سیرتا ہے ، مندرم ذیل بی سے کون اس کی بہترین وخاصت کر تا ہے۔

العن) سرا كو اندر كينجا جاتا ہے ۔ ب) جعيمور اين اصل حجم بين والين آجائے بين اور ہواكو با برلكلا جاتا ہے . ع) براكو با بر لكلا جاتا ہے ۔ د) جمعیمر ہے بھیل جاتے ہيں اور ہواكو اندر كھنجا جاتا ہے ۔ د) جمعیمر ہے بھیل جاتے ہيں اور ہواكو اندر كھنجا جاتا ہے ۔

س 24 = ایک بیر ازان م بیرونان کی است دیاره آسان سے بیوکلیس میں داخل ہو سکتا ہے کیونکہ

الن) یہ ایک کم حرکی ذرہ ہے۔ ب) یہ تیز حرکی ذرہ ہے۔ ج) یہ ایک عیر جارج شدہ ذرہ ہے۔ د) یہ کم کمیت والا ذرہ ہے۔

- c) 1 1/2 1/2 36-615 July 6 3 for 1/00 1 2.
- ·) をしていいいははないなのもりか。
- 16) いいりからいんのかり子

しゅここれ 夢ぶしかをしこういういいとしばなることで

- のうないといういくはなくのうかっ
- 51 とないといういとなべにという。
- リニュンタンシュンシー
- حوقه ي الم ((CAPICI TANCE) مينيي (ناما

しているころからではいましてしままなりというにはいいいいかららいいというなると

- ロ しからからかられかららからかり
- る) しとなべるかがからったらんなかとしとなりかか。
- (A) (SENOTYPE) DES

W.) IND EXTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTYPEDUTY

Var RTにいとがは日本とは、日本といいない、なんのいいないないかとこののH)テードアン

- C) XELX=1.
- らかかかかいとう
- い) ロンスニカー
- に) が少くとか.

wes = 37 126 com & 3 inter 12 in it 15 in El

س 290 = فطری جاد کی بنیاد یرہے کم

الن) الب جاندار جو کسی ما حول محبیت ریاره عوزوں میرت بی وه ریاره کا میابی سے

ب) ایک جازار ماحول سے اپنی عزوریات کی جیزیں عاصل کر سکتا ہے۔

٤١ يم نوع اين رست كيد ما دول كا انتاب كرتى ہے.

د) ایک جاندار بر فیفد کرنا ہے کہ اس کس جمیع (STIMULI) کو دوعل کا انہار کرنا ہے۔

س 30 = الحر موصل کی مزاحمت برصائی جائے تو محر نت

الن بره ما نبكا _

ب) کم پرطانگا۔

. といしいう (で

د) بيك بره كا ، بركم يرط في كا .

س 31 ان بیں سے کون سے عوا مل کیمیائی علی سرح برا نزیمیں کرنے۔

الن و فن ،

ب) درج حرارت.

- 342 (2

د) عمل انگیزی.

س 32 = فوسل كے ساتھ ساتھ اليسے بخفياد اور اوزار جو ابتدائي انهان استعال كرتا تھا.
اس كئے اہم ہيں كر ان سے ہميں بنتہ جيتا ہے۔

الن) آگ کے استعال کا۔

ب) بردوں کی ضموں کا جو کر بردا ہو نے تھے۔

حى ماحول بين موجود جنا لون كى افتام كار

ند) ہمارے آبار اجداد کی تنافت کا.

س33ء متوادی مزامم یس ایک جبیی مزاهرت مینبر

الن) حدا مزاحمتوں کے رسبی بروکل (RECIPROCAL) (باہم) کے مجموعے سے کم محری ہے۔

ب) کمی عی ایک جدا مزاعم کی مزاحمت سے کم ہوتی ہے.

ج) مزاعم کی کم اور زیارہ فیتوں(VALU ES) کے در مبان ہج تی ہے۔

د) مرا مزاعم کے جموع کے برابر ہوتی ہے.

س م اگر توازن کی الا عائے نو الان کی الا عائے نو الان کی حالت میں سٹم بر دائد دالا عائے نو

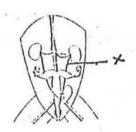
الن) دياده المئيشروم استفال يوتي.

ب، زیده اموناگیر سے گا۔

ج) امونا مجنف مح بعد كوئى تبديل دو كا يمين محركى.

د) نوادن س عمل كرن وال اور سن واله مركبات كي مقدار نبريل بن بول .

س 35 = نفویر س میمل کا يو د بيزى سنم د کھا يا گيا ہے .



مندرجہ دیل س سے کون لیسل نالی (×) کیلے موروں ہے۔

الف) يو ربيط (URETER)

ب) بور سيمرا (ببنياب كا الى)

ح) شار

(URINARY TUBLES) یور نیری شولمبر

س 36 = جب قبیل کا سطح پر بان کی نوجی حرکت کرتی ہیں تو موج کے دیر آ زمالتی بانی کے ما بیکیول

الن) او برینی نفریا موسیقاتی حرکت (HARMONICALLY) کرتے ہیں۔

ب آگے بیجھے نفریرا موسیقاتی حرکمت محرفے ہیں۔

ج) اینے اصل مقام کے گرد تقریباً داردی مدار بنا نے تیں.

د) ہوجی نز آنائی کوسانھ لیت ہوئے ، موجی حرکمت کی سمرت میں مختلف ولاسی کےساتھ حرکمت محرت ہیں۔

س 37 = جب خون گر دوں ہیں گردس کرتا ہے نو فون کے کھ اجزاء گردوں کی ناہوں ہیں اس عمل کی وجہ سے چے جاتے ہیں.

الف فالريش (تنقطير)

(PURIFICATION) . L'S'ibo (

(SELECTIVE REABSORPTION)

ج منتم روباره البراب د الجزاب -

(ABSORPTION)

س 38 = اینی درن کے برصافے سے ، ہم جانی انز

الف برا مرجانا ہے۔

ب کم ہوجاتا ہے ، عادی منام کیلئے برائے نام دہ جاتا ہے۔

3) और कर के मुंबरें के मुना के

در عز تبریل شده دینا ہے۔

س 39 = جب یانی کی دو موجیں ایک دوسرے پر دخل انواز ہوتی ہیں ، تو وہ

الف) ایک دومرے کو مائے کرنا ہیں۔

· ... ((CANCEL) " () () () ... () ()

ج) ایک دوسرے کو تنویت بہنیاتی سی

د) ایک دوسرے پیر کوئی انٹر پینی ڈالنیں.

الف) قریم جانداد حرف عبنی تو لبیر کے در لیے سے بینے ہوئے ہیں۔

ب) ابیک ہی حبنی مادہ ، حبنی تو لبید کے دوران نسل در نسل منتقل ہج تاہے۔

ج) حبنی تو لبیر سے متعلیٰ خلیوں (GERM CELLS) ہیں تبدیبیا ں ، جن کی وجہ سے سناوں بیں اختلاف ہوتا ہے ، حرف حبنی تو لبید کی وجہ سے ہی ہوتی ہیں۔

د) حبنی خلیج ، حبنی تو لبیر بیں ایک سے نظر پہنیں آئے حبیا کہ وہ جز حبنی تو لبید بیں میو ہے ہیں۔

د) حبنی خلیج ، حبنی تو لبیر بیں ایک سے نظر پہنیں آئے حبیا کہ وہ جز حبنی تو لبید بیں میو ہے ہیں۔

سرابا = ایک ہی جیب درج حرارت اور دباؤ کے مالات بیں آواز

رادن خنگ میراکی نبت بن (Moist) میرا بین سست سعز کمرتی ہے۔ ب خنگ ہیراکی نبت بہ نم میرا بین تبیز سعز کرتی ہے۔ ج) نم میرا اور خنگ میرا بین ایک بنی رفنار سے سعز کرتی ہے۔ د) خنگ میراکی نبت نم میرا بین لعین ارتات ست ادر تعین ارتات تیز معز کمرتی ہے۔

س 42 = مندرج ذبل ، A,B, c اور D بن سی دانیا گرام ، مبل بن عمل نو دید کی صیحیح تر بتیب با ایم مراحل کو ظاہر کمرتی ہے ؟

(A DULT)

الف)

الف)

الف)

المرادي المرادي (EMBRYO)

المرادي المرادي (FERTILIZATION)

(GAMETES)

ب برآوری بالغ در المیرید

ج) میر این این استان این استان این استان این استان این استان این استان این این استان استان این استان استان این استان استان این استان ای

د) بارتوری بالغ نم ایمبری ایم

س 43 = کاربن موبو آکما ٹیٹر ایک ریریل گئیس ہے۔ جو کہ جلنے کے عمل کے نامکمل ہونے کا نیجہ ہے۔ اس خطرے کو کس طرح کم کمیا جا سکتا ہے ؟

العن اس باب كا يقين كرلس كم مين على على دا فر مقداد س أكيمن بو -

ب، اس بات کا یفین کرلیں کم طبنے کیلئے کاربن کی مقداد مناسب ہو۔

ح) اس بات کا یقین کرنس کم طلے کیلئے ایدص کی مقداد مای ہو۔

د) اس بان کا یقین کریس کم جلنے کمیلنے ہمینہ کا رہن کونو آکسا ٹیٹ وافرمفزاد میں ہو۔

س44 = اینز د محائن عذود ایک نفام با نے ہی . کیونکر وہ تام

العن تام نابال د کفت بین.

ب، سب کئی ناکسی طرح مرکزی نفام عقبی سے عرف میونے ہیں۔

عب ایک جیسے بارمون بناتے ہیں۔

د) کیمیائی نوازن بربرا کمن کیسے باہم عمل کم نے ہیں۔

س45 = جب کیمنی میری تار کی لمبائی ا در قطر برها با جائے نو اس کا تعدد (FREQUENCY)

الف) کم سح فانا ہے۔

ب بخصطاع.

ج) وسی دیاہے.

د، کم یا دیاده بر کتابے۔

س 46 = کاربن کی در قلمی شکیس (ALLOTROPES) حیرا اور گر بغائیٹ ہیں،

العن ایٹوں کے آہی سی جڑے ہونے یہ فرق ہے۔

ب) هیرا قلمی شکل سی ہے.

ج) گربغا ٹیٹ بحل کا موصل سے جبکہ هیرا بنیں ہے۔

در گرینا تیک بس کاربن دیاره آزاد طالت بس موجود برنی مه.

س 47 = الحكر يا في كا ايك برتن "منگ سى جگر بس ركھا جاتے نو ہرا صل ہى بارات سے اس وجر سے تھر جا شيكى حس كى وج

- الن " شكنف محركًا .
- ب، كعولاد يوكا.
 - ج) سخر ہوگی۔
- د) جزیت برگا۔

س ۱۹۵ = ان س سے کون سا بیان اس چیز کی زیادہ بہتر و ماحت کرتا ہے کم گرینا ٹیٹ اور طیراء کارین کی در مخلف قلی شکلیں ہیں۔

- الف) و ويغرن ففخ س تعلى شكلس بين .
- ب، گرینا تریش سے میلی گذری ہے جبر سے سے بہتر .
 - ع دولوں سفید دیگ کے پوتے ہیں۔
- د بہتریادہ درم حرارت بر گریفائیٹ جمرے س تبریل ہوجاتا ہے.

س ١٩٩. بهت بڑے خزنے (REPTILES) جبیا کہ ڈاٹنوسارڈ بیں جسم کا درج حرارت بکساں رہا ہوگا۔ کیونکہ

- لف وہ ابن ہوراک نیزی سے طلانے (مہم) کرنے تھے۔
 - ب) وه بهت جملت مرت نخه ۔
- ٠٠) ان کاجيم اننا برا تفاكر ان كي مع سے بہت كم حرارت فارج بوتى تھى .
 - د) ما حل کا درج وارت بیت زیاده نفا-

س 50 = برن بالصلة بر سكر ق سه وب اس بر دباد بر صابا واف تو نقطه بالمواذ

- الن) حرف کم یو ناہے۔
 - ب، مون برها به
- عى عر تبدل شره د تا ہے۔
- د) کم یا ذیاره ہو کت ہے۔

س اء یہ کاربن کولو آکسا ٹیڈ کو ریڈ اوسنگ اجنٹ (REDUCING AGENT) مجوں کہا جا ناہے۔

> یہ آکبین کو آئرن (III) آکسا ٹیڈ سے مدا کرتی ہے۔ الن) ير آكيين كو آئرن (١٦١) آكمائية سے جدا بنبي كر تى.

یہ آئرن آکیا ٹیر (III) کو آکیجن سے مدا کرتی ہے 5)

> اویر والوں بسے کوئ بنیں۔ ()

س 52 = کجھ بیج کئی سالوں نک اٹا نے کے مایل رہی گے۔ اگر

اینی فرداک فود بانا شروع کر دیں۔ الفنا

اہمیں اسکے دیا طائے۔ رب

(

ابنس تُعندُى اور خنك عبر وخره كا عائد. 5)

البن گرم اور مرطوب (می والی) جگیر : ہم رکھا جائے۔ 12

س 53 و محدود درم عرادت کی عدی انهان نسبتا "گر مالتن" ادر "مخندک"،

حرارت محفومه کی وجم سے جا بنے لیت بیں. الف ا

کیلوری میٹر کی وج سے جا بنے لیے ہیں. (4

د المن كه قالون كى وحم سے طان ليے بى . .5)

علد کی محموس کرنے کی جس کی وج سے جا ریخ لیتے ہیں. 12

س 54ء سلفر مو تو کلیک اور معین نا بہرویی اشکال بناتی ہیں۔ یہ ایک شال ہے۔

- & (ALLOTROPY) ا بر نثر ایی العن - B (ISOTROPY) آ شو ٹرابی (4 - & (SOMORPHISM) آ تشوما رفزم (2: . & (AMORPHISM) ا بما مه خرم 0

- العن جموی مجھی ، بانی کی سطح ہم تبرت والے جھوٹے بودے اور آبی بھے۔
- ب) بای بین اسک بوخ جروں والے بودے ، بای کی سلم بر تبرے والے . بعد ف اور آبی عظے۔
- ح) بانی کی سطح بر تبرت والے جموتے بورسے بانی کی سطح بر تبرت والے . جموٹے جانور اور جمو ٹی مجھیاں۔
- د) بانی س ایک میونے جروں داہے اور ہے ، بانی کی سطح بر ترنے والے بیوتے مانور اور جمونی جمیراں.

س 56 = ایک سیب سورج کی روشی س سرخ نفر آتا ہے۔ کونکہ

الف) اس کے : فھیلے ہیں سرخ روشی ہے۔

ب سرخ دوشی اس بر بر رس ہے۔

ج، عرف سرخ مدشی اس بر بی مرح می ہے۔

د) مرخ دوشی اس سے منگل ہور ہی ہے۔

س 57ء جب آکیبین گئیں کو بہت ریا رہ وویٹیج کے بر فی میدان سے گزارا جاناہے نو آ کیبین کے کچھ مایکیول

الف رید بیل س تبدیل محرط نے ہیں۔

ب، آشو لأب س تبديل ہو واتے ہيں۔

٥١ الم يد روجن بر ٦كما غير س تبريل مح وات بن-

د) اورون بن تبریل سر جانے ہیں.

س 58 = بر نرے بیت زیارہ کیاتے بیں۔ کو نکر

الن) وه ببت جبر نے بہم کھا نے بیں .

ب، اران کیے دیادہ توانائی کی مزدرت بری ہے.

ع) وه سرد فزن دامے (COLD BLOODED) سی نے ہیں.

د) وه زیا ده فرراک سمنم کر کے ہیں۔

- 59 = اگر ایک حبم کو مقور کروی آئینے کے ماسکہ خاص پر دکھا جائے تو اس کی فاص پر دکھا جائے تو اس کی فاص

الن مركز الخشار بر شي ہے،

- 4 15 1. 0 li L L 10

جى لا متنابى فاصلے بر نبى ہے۔

· 4 5 2 2 2 1 (2

س الله على لا محت طريعة اشياء كو كم سے كم عكن لا محت سي تيار كر نے كيدے و يرائن كے جاتے ہيں۔ اس س

> الف آ برلین (عمل) کی رفناد اور لاگت کو مرنظر رکھا جاتا ہے۔ ب عاد کمیٹ کی تیمتوں کے خلاف مقابعے کا خیال رکھا جاتا ہے۔

ج عرد باراری کا دوک تھام سے کوشش کی جاتی ہے۔

د) مم لائت اور زیادہ منا فع کانے کیے کوشش کی جاتی ہے۔